

UNOFFICIAL COPY



0332217034

Doc#: 0332217034
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/18/2003 09:22 AM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25028
SANTA ANA, CA 92799

Loan#: 0040756694 RLS# 62318



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MABLE GUIDER

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 22, 2002

Recorded on: DECEMBER 18, 2002

as Instrument No. 0021409010 in Book No. --- at Page No. ---

Property Address: 5521 SOUTH WOLCOTT AVENUE, CHICAGO, IL 60636-0000

County of COOK, State of ILLINOIS


PIN# 20-18-202-012

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 09, 2003

AMERIQUEST MORTGAGE COMPANY

By:


DANIEL T. ESKEW, Assistant Vice President

UNOFFICIAL COPY

Loan#: 0040756694

RLS#: 62318

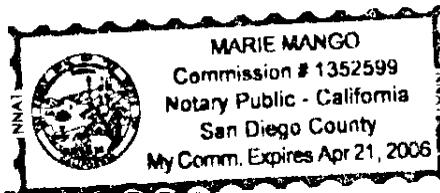
Page 2

State of CALIFORNIA }
County of SAN DIEGO } ss.

On **SEPTEMBER 09, 2003** , before me, **MARIE MANGO**, personally appeared **DANIEL T. ESKEW**, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **MARIE MANGO**



=====

PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
ROMMEL E. MANJARES (LAND AM)

Office of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 13 (EXCEPT THE NORTH 12 FEET THEREOF) AND THE NORTH 17 FEET OF LOT 14 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE (EXCEPT THE NORTH 134 FEET OF BLOCK 1 AND 2 AND EXCEPT THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8) IN LYONS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
AGREEMENT DATED DECEMBER 4, 1985 AKA TRUST NO. 1087863.

Property of Cook County Clerk's Office

I HEREBY CERTIFY THIS
TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL

BY: 
AMERIQUEST MORTGAGE COMPANY