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Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

MICHAEL BATTAGLIA 6227 N OAK PARK AVE CHICAGO, IL 60631



Doc#: 0332217146

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/18/2003 01:43 PM Pg: 1 of 2



Satisfaction

Wamu - VH #:0605718436 "BATLAGLA" Lender ID:F27/111/1686653793 Cook, Illinois MERS #: 100063415400071660 VRU #: 1888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST ALLIANCE BANK, A FLDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are calcw, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL BATTAGLIA AND JULIE BATTAGLIA, HUSBAND AND WIFE Original Mortgagee: MERS AS NOMINEE FOR FIRST / LLI/ NCE BANK, A FEDERAL SAVINGS BANK Dated: 01/22/2003 Recorded: 02/07/2003 in Book/Reei/Lifer 1134 Page/Folio: 0314 as Instrument No.: 0030190941, in the county of Cook State of Illinois

Legal: THE SOUTH 34 FEET OF LOT 18 IN BLOCK 71 IN THE TOWN OF NORWOOD PARK IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-06-210-037-0000

Property Address: 6227 NORTH OAK PARK, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed an foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK On August 26th, 2003

BETTY AMBROSE, Vice-President

BATCH of 10

*CJF*CJFAMRC*08/26/2003 01:49:34 PM* WAMU05WAMT0000000000000487652* ILCOOK* 0605718436 ILSTATE_MORT_REL.**MBBAMRC

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Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

ON August 26th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ADRA L. POGUE

Notary Expires: 10'J1'2005

ADRA L. POGUE
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires Oct. 1, 2005

(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

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