

# UNOFFICIAL COPY

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Doc#: 0332217199  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/18/2003 02:07 PM Pg: 1 of 2

Property of Cook County Clerk's Office



### Satisfaction

Commercial Federal Bank #0012604742 "VEGA" Lender ID:10000 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that COMMERCIAL FEDERAL MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, SUCCESSOR IN INTEREST TO APX MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CAMILO VEGA AND ROSALINDA VEGA, HUSBAND AND WIFE  
Original Mortgagee: DEVON BANK  
Dated: 08/02/1993 Recorded: 08/12/1993 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 93-636470, in the county of Cook State of Illinois

Legal: LOT 35 (EXCEPT THE SOUTH 12 FEET THEREOF) AND LOT 36 IN BLOCK 5 IN HIELD AND MARTIN'S DEMPSTER STREET TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 SECTION 16 AND THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT, DOCUMENT 8446276 IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 10-17-412-046

Property Address: 9046 MANGO AVENUE, MORTON GROVE, IL 60053


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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Satisfaction Page 2 of 2

Federal National Mortgage Association purchased for value the mortgage described above, and is the current holder of the said mortgage. For reasons beyond the control of Federal National Mortgage Association there is a gap in the chain of recorded assignments, which Federal National Mortgage Association is unable to correct or cause to be corrected.


COMMERCIAL FEDERAL MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, SUCCESSOR IN INTEREST TO APX MORTGAGE SERVICES, INC.  
On August 20th, 2003

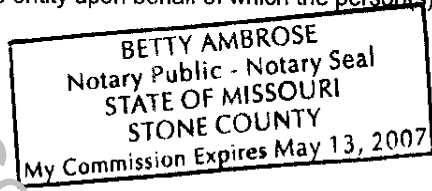
By:   
MARCIA WHETSTEN, Vice-President

STATE OF Missouri  
COUNTY OF Stone

ON August 20th, 2003, before me, BETTY AMBROSE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared MARCIA WHETSTEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
BETTY AMBROSE  
Notary Expires: 05/13/2007



(This area for notarial seal)

Prepared By: Marcia Whetsten, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

Sy  
PZ  
SN  
mY  
KS.