

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0332217122
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2003 11:54 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:8415757

The undersigned certifies that it is the present owner of a mortgage made by **PAUL JOSEPH WAYWOOD** to **COLE TAYLOR BANK** bearing the date 03/27/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010282908. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:9113 W 93RD ST HICKORY HILLS, IL 60457
PIN# 23-03-416-008
dated 08/20/03
COLE TAYLOR BANK

By: [Signature]
Elsa McKinnon Vice President

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 08/20/03
by Elsa McKinnon the Vice President
of COLE TAYLOR BANK
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

[Signature] Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL TM 338TM NG

Handwritten notes:
Sx
pb
sn
m
au

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EXHIBIT 'A'

8415757

LOT 33 IN ALPINE GARDENS BEING A SUBDIVISION OF THE SOUTH
11.50 ACRES OF THE NORTH 56.00 ACRES OF THE WEST 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office