## **UNOFFICIAL COPY**

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

ALLEN R GILBERT 4318 W. BERWYN AVE CHICAGO, IL 60630



Doc#: 0332217241

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/18/2003 02:45 PM Pg: 1 of 2



## Satisfaction

Wamu - VH #:0100329556 "GILBEF.F" Lender ID:A01//0100329556 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE CO./PANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby car sel and discharge said mortgage.

Original Mortgagor: ALLEN R GILBERT, UNMARRIED Original Mortgagee: PERL MORTGAGE, INC.

Dated: 06/15/2001 Recorded: 06/22/2001 in Book/Reel/Liber: 3103 Page/Folio: 0149 as Instrument No.;

0010549673, in the county of Cook State of Illinois

Legal: LOT 23 IN RIVER'S EDGE SUBDIVISION, BEING A SLIP DIVISION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1995, AS DOCUMENT N'JMBER 95-229405, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-10-202-018-0000

Property Address: 4318 WEST BERWYN AVENUE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed ane inregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGACE COMPANY On August 21st, 2003

JEFF PROSE Assistant

Vice-President

\*J1H\*J1HAMRC\*08/21/2003 07:18:32 PM\* WAMU05WAMT000000000000000449871\* ILCOOK\* 0100329556 ILSTATE\_MORT\_REL \*\*DJKAMRC

0332217241 Page: 2 of 2

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Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

On August 21st, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MIKE HILDEBRAN'D Notary Expires: 07/23/2007 MIKE HILDEBRAND Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires July 23, 2007

(This area for notarial seal)

Prepared By: David Kuykensell, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412