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Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

CHARLES P HENNESS JR 600 N KINGSBURY ST UNIT 9 CHICAGO, IL 60610



Doc#: 0332217312
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/18/2003 03:35 PM Pg: 1 of 3



Satisfaction

Wamu - VH #:0604076000 "HEN.IE'S JR" Lender ID:260/010/371591287 Cook, Illinois MERS #: 100113200006022535 "AU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES P HENNESS JR A SINGLE MAN

Original Mortgagee: MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

Dated: 09/20/2002 Recorded: 09/27/2002 in Book/Rec!/Liber: 1993 Page/Folio: 0065 as Instrument No.:

0021060740, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Madr. A Part Hereof

Assessor's/Tax ID No. 17-09-126-010

Property Address: 600 N KINGSBURY STREET, UNIT 911, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On August 19th, 2003

JEFF PROSE Assistant

Vice-President

*JLW*JLWAMRC*08/19/2003 03:20:33 PM* WAMU05WAMT000000000000000434647* JLCOOK* 0604076000 ILSTATE_MORT_REL **MBBAMRC

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Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

On August 19th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MIKE HILDEBRAND

Notary Expires: 67/23/2007

MIKE HILDEBRAND
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires July 23, 2007

(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

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Parcel 1:

Unit 911 and Parking Space Unit P-318 in Park Place Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Parcel 1:

That part of Block 3 in Assessor's Division of the Kingsbury tract, in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, lying Easterly of the East dock line of the North branch of the Chicago River; lying Southwesterly of the Southwesterly line of Kingsbury Street, lying South and Southeasterly of the following described line:

Beginning at the intersection of the Southwesterly line of Kingsbury Street and a line 3.0 feet North of and parallel with the center line of Ontaric Street (as now laid out) extended West; thence West along a line 3.0 feet North of and parallel with the center line of Ontaric Street (as now laid out) extended West 163.0 feet; thence Southwesterly in a straight line to a point in said dock line of said North branch of the Chicago River, which is 70.80 feet Southeasterly (measured along said dock line) from the point of intersection of said dock line with said line so drawn 3.0 feet North of and parallel with the center of Ontario Street extended West and tying North and East of a line described as beginning at the intersection of the West line of Kingsbury Street and a line 8.50 feet South of and parallel with the prolongation West of the South line of the North 1/2 of Block 4 in said Assessor's Division of said Kingsbury tract; thence West along said parallel line, 142.0 feet to a point; thence North at right angles 13.0 feet; thence West at right angles to a point on the East dock line of the North branch of Chicago River, in Cook County, Illinois.

Parcel 2:

That part of Block 3 in Assessor's Division of the King bury tract, in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, tescribed as follows:

Commencing at a point in a line 3.0 feet North of and paralell win the center line of Ontario Street (as now laid out) which is 163.0 feet West from the intersection of said line with the West line of Kingsbury Street; thence Southwesterly to a point in the dock line of the East bank of the North branch of the Chicago River which is 70.8 feet Southeasterly from intersection of dock line, said river with the said line drawn 3.0 feet North of and parallel with the center line of Ontario Street; thence Northwesterly along said dock line of said East bank of said river, 9.80 feet; nence Northeasterly in a straight line to the point of beginning, said land being more particularly described in a Deed from Hugh Mebirney and Isabelle M. Mebirney, his wife, to Percival W. Clement, dated November 22, 1899, recorded in Volume 6925 Page 164 of land records in the Recorder's Office of Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded August 21, 2002 as document number 00290211139, and as amended from time to time, together with its undivided percentage interesting the common elements.

Parcel 2:

Easement for Ingress and Egress for the benefit of Parcel 1 aforesaid, as contained in the Declaration of Covenants, Conditions, Restrictions and Easements recorded August 21, 2002 as document number 00290211138.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

P.I.N. #17-09-126-010