

UNOFFICIAL COPY



Doc#: 0332218017
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2003 09:31 AM Pg: 1 of 2

Prepared by and return to:
Patsy Welborn
Union Planters Mortgage, Inc.
215 Forrest Street
Hattiesburg, MS 39401
800-986-2462 ext. 2290



COUNTY OF COOK
STATE OF ILLINOIS

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DAVID THOMAS to COMMUNITY BANK OF GREATER PEORIA and thereafter assigned to N/A Assignment Book N/A, Assignment Page N/A dated 4/21/1983, calling for the original principal sum of \$2,912.00 dollars, and recorded in Mortgage Record N/A page N/A and/or instrument number 26607692 of the records in the office of the Recorder of COOK County, Illinois, more particularly described as follows, to wit:

LOT 22 AND 23 IN BLOCK 5 IN WILLIAM R KERR'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/2 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN #: 25-29-102-041-0000
12045 S ASHLAND, CHICAGO, IL 60820

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, on 8/18/2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION
SUCCESSOR BY MERGER WITH COMMUNITY BANK OF
GREATER PEORIA

By: 
SANDRA MCALPIN
ASSISTANT VICE PRESIDENT



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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DAVID THOMAS

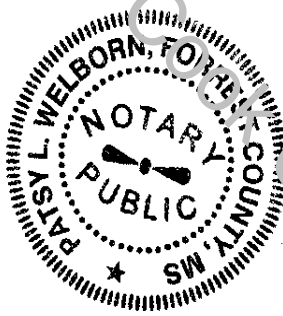
State of Mississippi
County of Forrest

Before me, the undersigned, a Notary Public in and for said County and State on 8/18/2003, personally appeared SANDRA MCALPIN the ASSISTANT VICE PRESIDENT of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notary Seal
My Commission Expires: 6/7/2005



Notary Public
PATSY L WELBORN



Loan No.:
Name: THOMAS
Payoff Date:

Property of County Clerk's Office