## **UNOFFICIAL COPY**

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

WILLIAM R STALKER **10418 S LINUS LN** OAK LAWN, IL 60453





Doc#: 0332219085

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/18/2003 10:20 AM Pg: 1 of 2

LOUIS THE EAST RESIDENCE THE SAME HAVE AND THE SAME HAVE THE

Satisfaction

Wamu - VH #:0055676571 "STALK'.R" Lender ID:F18/110/1682135992 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording in crmation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said

Original Mortgagor: WILLIAM R STALKER AND MARY ELLEN STALKER, HIS WIFE, IN JOINT TENANCY

Original Mortgagee: ACCUNETMORTGAGE.COM. L.C.

Dated: 07/23/2002 Recorded: 08/01/2002 in Book Reel/Liber: 9771 Page/Folio: 0161 as Instrument No.:

0020843693, in the county of Cook State of Illinois

Legal: LOT 1 IN JAMES F. EDWARDS RESUBDIVISION NUMBER 1 OF THE SOUTH 160 FEET (EXCEPT THE NORTH 80 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTH, 1/2 OF LOT 5 IN BLOCK 1 IN FREDERICK H. BARTLETT'S MAPLEWOOD PARK, BEING A SUBDIVISION OF LOTS 3, 4 AND LOT 2 (EXCEPT THE EAST 2 RODS), ALL IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION . 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-16-200-036

Property Address: 10418 S LINUS LANE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA

On September 3rd, 2003

JEFF PROSE, Assistant

Vice-President

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## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Taney

On September 3rd, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

J. R. DUKE

Notary Expires: 07'23'2007

J.R. DUKE
Notary Public - Notary Seal
STATE OF MISSOURI
Taney County
My Commission Expires July 23, 2007

(This area for notarial seal)

Prepared By: Mike Hilderrand. AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-94/12