

UNOFFICIAL COPY

158186

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0332219037
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/18/2003 08:20 AM Pg: 1 of 3

KNOW ALL MEN BY PRESENTS, that **Harris Bank Argo**, 7549 W. 63rd St. Summit, IL 60501 of the County of **COOK** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **Robert Pecora and Julie Pomerant**, his wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **2nd day of May, 2000**, and recorded in the Recorders Office of Cook County, in the State of **ILLINOIS**, as document number **00311879 & 00311880**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

See attached "Exhibit A"

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 28-03-100-056 & 057

COMMON ADDRESS: 4B 4604-08 W. 137th Street, Crestwood, IL 60445

WITNESS OUR hands, this 11th day of September, 2003.

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

HARRIS BANK

ATTEST

BY: *Lisa Turner*
LISA TURNER, COLLATERAL MANAGER

BY: *Jane Krogh*
JANE KROGH, COLLATERAL MANAGER

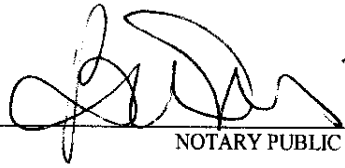
This instrument was prepared by: Becky Davis, Harris Bank 311 W. Monroe, Chicago, IL 60606

UNOFFICIAL COPY

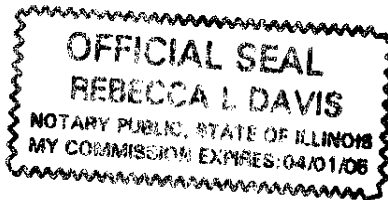
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LISA TURNER**, personally known to me to be the **COLLATERAL MANAGER** and **JANE C. KROGH**, personally known to me to be the **COLLATERAL MANAGER** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of **September, 2003**.



NOTARY PUBLIC



MAIL TO:
SIMPLY SOLUTIONS INC
4604-08 W. 137TH STREET #4B
CRESTWOOD, IL 60445

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 4B IN THE CRESTWOOD COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 AND 9 IN CRESTWOOD DEVELOPMENT BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 40 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 10, 1999 AS DOCUMENT NUMBER 09059332, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P-26, P-27, P-28, P-29, P-30, AS DEPICTED BY EXHIBIT "D" ATTACHED TO CONDOMINIUM DECLARATION RECORDED NOVEMBER 10, 1999 AS DOCUMENT NUMBER 09059332.

Property of Cook County Clerk's Office

00311875

CLEGALD

EXHIBIT "A"