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Chicago Title Insurance Company SPECIAL WARRANTY DEED (Corporation to Individual)

CIRST AMERICAN TITLE Order



Doc#: 0332219113 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/18/2003 11:26 AM Pg: 1 of 2

day of SEPTEMBER, 2003 between BANKERS TRUST COMPANY OF THIS INDENTURE, made this _ CALIFORNIA, N.A. (K/N/A) DFUTSCHE BANK NATIONAL TRUST COMPANY, a corporation created and existing under and by virtue of the lews of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and ACADIO HERNANDEZ (GRANTEE'S ADDRESS) 4324 WEST THOMAS, CHICAGO, Illinois 60651

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said part of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to

THE EAST 1/2 OF LOT 15 IN BLOCK 2 IN CASTLE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

Permanent Real Estate Index Number(s): 16-03-402-036-0000

Address(es) of Real Estate: 4324 WEST THOMAS, CHCIAGO, Illinois 60651

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and are used estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns for ver.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.





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| In Witness Wh | nereof, said party of the first part has | caused its corporate se | al to be hereunto affixed, | and has caused its the day |
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| name to be signed | to these presents by its | , and acces | ted by its | |
| and year first abo | ve written. | | | |
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| BANKERS TRU | ST COMPANY OF CALIFORNIA, | CT COMPANV | | |
| N.A. (K/N/A) DE | EUTSCHE BANK NATIONAL TRU | 21 COMI ANT | | |
| BY: FAIRBAN | KS CAPITAL CORPORATION | | | |
| AS ATTO | RNEY IN FACT | 1 | | |
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| Ву | | <u> </u> | - | |
| <u></u> | AVIVA BUSH, DOG, CONTR | IOL OFFICER | - - | |
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| STATE OF UT | AH, COUNTY OF SALT LAKE & | 3. | | DIDUCAL AL A |
| 1. the undersi | gned, a Notice Public in and for said CONT. Contract of the Name o | County and State afor | esaid, DO HEREBY CE. | KIIFI, Mai MKCCAPITAL |
| IVA BUSH, DOC. | CONTECTION and to me to | be the | MOJI I O JO VECTOR | ota N A (K/N/A) |
| CORPORATIO | N AS ATTORN'ZY IN FACT FOR B | ANKERS TRUST CO | MPANY OF CALIFORT | with, iv.A. (is/14/A) |
| DEUTSCHE BA | N AS ATTORNLY IN FACT FOR BANK NATIONAL TRUST COMPAN | VY and | personally kno | whose name(s) are |
| 1/1/01/01/12/01 | ANK NATIONA' TRUST COMPAN, of said corporation, and pe | rsonally known to me | to be the same person(s) | willose manne(s) are |
| subscribed to th | of said corporation, and pe e forgoing instrument, apressed befo | re me this day in perso | n and severally acknowle | edged that as such |
| Subscribed to th | e forgoing instrument, apreced before Bush, Boc. CONTRCL OFFICE | they signed and deli | vered the said instrument | and caused the |
| AVIV | A BUSH, DOC. CONTROL OFFICE of said corporation to be affix d there | to, pursuant to authorit | y given by the Board of L | Offectors of said |
| corporate sear o | if said corporation to be affix d theref their free and voluntary act, and is the | e free and voluntary ac | and deed of said corpor | ation, for the uses |
| corporation, as | men nee and voluntary nest that | 1 | | |
| and purposes th | erein set fortii. | JZ | | |
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| Given under my | y hand and official seal, this | | 1501/-1 | |
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