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Record & Return:

Progressive Closing & Escrow Company, Inc.
50 Vantage Point Drive, Suite 3
Rochester, NY 14624

Doc#: 0332220464
Eugene "Gene" Moore Fee: \$62.50
Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 11/18/2003 06:50 PM Pg: 1 of 6

Chase Manhattan Bank USA, N.A.

ILLINOIS MODIFICATION TO HOME EQUITY LINE OF CREDIT AGREEMENT AND MORTGAGE

AGREEMENT AND MORTGAGE
This Modification Agreement (the "Agreement") is made on this day
and: Chase Manhattan Bank USA, N.A.
In this Agreement the words "you" and "your" mean each person, individually and jointly, who sign this Agreement as "Borrower". The words "we", "us", and "our" mean:
WHERE'S you have entered into a : HOME EQUITY LINE OF LREDIT ABREEMENT
(the "Line of Credit Ag.ec.ment") with Chase Manhattan Bank USA, N.A. as successor in interest to The Chase Manhattan Bank USA, N.A. as successor in interes
3010 LILAC LANE, NORTH BROOK, 1. 50062-5824
(the "Property"), which Line of Credit Agreement and Security Instrument may have been amended (collectively, the "Loan Documents"); and
WHEREAS, you desire that we increase your credit limit under the Loan Documents.
NOW THEREFORE, in consideration of the mutil promises contained in this Agreement, you agree with us as follows:
A. AMENDMENT OF LINE OF CREDIT AGREEMENT
Effective as of
B. MODIFICATION OF SECURITY INSTRUMENT
As of the Effective Date, the Security Instrument is modified to increase the principal surn that may be secured from \$\frac{61,900.00}{200}\$ to \$\frac{111,900.00}{200}\$. Except as to the increase in the principal sum secured, this Agreement shall not affect our security interest in , or lien priority on , the property. This Agreement shall not be contrued to be a satisfaction, novation or partial or total release of the Line of Credit Agreement or the Security Instrument.
C. OTHER TERMS
Except as amended by this Agreement, all terms and conditions of the Loan Document shall remain in full force and effect.
F.I.N. This document was prepared by and, after recording, should be returned to: Chase Manhattan Bank USA, N.A. One Chase Square, MC-4, Rochester, New York 14643

ILCLI (Rev. 09/05/01)

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Reference # 023371226530 Parcel # 04-17-212-002

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We do not waive our right to: (i) prohibit or restrict any future amendments or modifications you may request, or (ii) enforce any of our rights or remedies under any of the Loan Documents.

D. MISCELLANEOUS

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In the event of any conflict between any provision of this Agreement and any provision of a Loan Document, the provisions of this Agreement shall control.

IN WITNESS WHEREOF, the parties hereto have established nerain.	e executed this Agreen	nent to be effective on the date
Bo Al	(SEAL)	1/22/03
(Borrower) BARRY PAUL	,	(Date)
Roma Syste fand	(SEAL)	$\frac{1/22/03}{\text{(Date)}}$
(Borrower) RONNA SAJOWITZ PAU'	(SEAL)	(Date)
(Borrower)	C	(Date)
	(SEAL)	
(Borrower)	72	(Date)
[If Born	ower is a Trust]	Ort.
Trust No of		
By: Name: Title:	(SEAL) [Date:
Accepted by: Chase Manhattan Bank USA, N.A. as success	or in interest to The C	hase Manhattan Bank
By: Lucinda a Moli Name: Lucinda A Moli Title: Mortgage officer	<u>AO</u> (SEAL) Da	ate: 1/6/03

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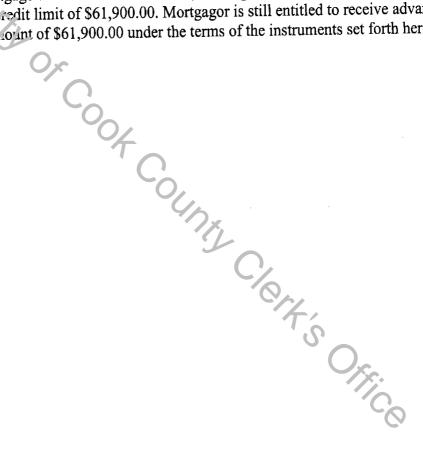
EXHIBIT "A"

1. Credit Line Mortgage in the maximum principal amount of \$40,000.00, with the Credit Agreement secured thereby, made by Barry Paul and Ronna Sajowitz Paul to Chase Manhattan Mortgage Corp., dated 4/26/1995 and recorded 4/28/1995 in the Cook County Land Records in Document Number 95279835.

2. Assignment of Mortgage dated 4/26/1995 and recorded 2/14/1997 in the Cook County Land Records in Document Number 97105116, assigns the mortgage set forth in item 1 herein to

Chase Manhattan Bank USA, N.A.

3. Modification to Home Equity Line of Credit Agreement and Mortgage, made by and between Barry Paul, Ronna Sajowitz Paul and Chase Manhattan Bank USA, N.A., recorded 2/14/1997 in the Cook County Land Records in Document Number 97105117, which increases the credit limit under the mortgage set forth in item 1 herein, as assigned by assignment set forth in item 2 herein, to a new credit limit of \$61,900.00. Mortgagor is still entitled to receive advances up to the maximum amount of \$61,900.00 under the terms of the instruments set forth herein.



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ACKNOWLEDGMENTS

STATE OF ILLINOIS) to wit:	
COUNTY OF CODIC	
I, Christine Koch, a Notary Public in and for the County and aforesaid, do hereby certify that Paury Paul at Ronna Sayowitz for	<u>w 1</u>
personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoinstrument, appeared before me this day in person, and acknowledged that he/she/they signed delivered the instrument as his/her/their fee and voluntary act, for the uses and purposes therein set for the uses and purposes the use of the uses and purposes the use of the	anu
Notary Public (S	BEAL)
My commission expires: OFFICIAL SEAL CHRISTINE KOCH NOTARY PUBLIC, STATE OF ILLINON MY COMMISSION EXPIRES 10-2-200	S
[If Borrower is a Trust]	
STATE OF ILLINOIS)) to wit:	
COUNTY OF	
The loregoing instrument was action to by	day of _ , the
of, an Illinois corporation, on behalf of the said corporation	ion, in
its capacity as Trustee.	
	SEAL)
Notary Public	
My commission expires:	

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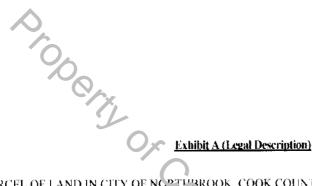
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ACKNOWLEDGMENT

STATE OF NEW YORK)
) to wit: COUNTY OF MONROE)
On this day of the undersigned officer, personally appeared for the self-herself to be the Moltage of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally who acknowledged of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer, personally of Chase Manhattar, Senk USA, N.A. The undersigned officer of Chase Manhattar, Senk USA, N.A. The undersigned officer of Chase Manhattar, Senk USA, N.A. The undersigned officer of Chase Manhattar, Senk USA, N.A. The undersigned officer of Chase Manhattar, Senk USA, N.A.
My commission/term of office expires on:
Clart's Office

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ALL THAT PARCEL OF LAND IN CITY OF NORTHBROOK, COOK COUNTY, STATE OF ILLINOIS. AS MORE FULLY DESCRIBED IN DEED DOC #T3508713, , ID# 04-17-272-002, BEING KNOWN AND DESIGNATED AS LOT 70. HEATHERCREST UNIT THREE. BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGIST RAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1969, AS DOCUMENT NUMBER 2221492.

BY FEE SIMPLE DEED FROM FRANK GOLD AND LORETTA GOLD AS SET FORTH IN DOC #T3508713 DATED 04/18/1986 AND RECORDED 04/18/1986, COOK COUNTY RECORDS, STATE OF ILLINOIS.