

# UNOFFICIAL COPY



Doc#: 0332220421  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/18/2003 05:13 PM Pg: 1 of 3

*Return to After Recording*

Aristar Mortgage Company  
P.O. Box 11677  
Pensacola, FL 32524-1677

Prepared By:  
BARBARA LICON  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

## ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for  
**FREMONT INVESTMENT & LOAN**

its successors and assigns, (herein "Assignor") whose address is  
**175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92805**

does hereby grant, sell, assign, transfer and convey, unto *Washington Mutual Finance Inc A California Corporation DBA Aristar Mortgage company*

its successors and assigns, a corporation organized and existing under the laws of *California*

(herein "Assignee"), whose address is  
a certain Mortgage dated **January 14, 2003**

**BALTAZAR HERNANDEZ AND BELEN HERNANDEZ, HUSBAND AND WIFE**, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**

property situated in **COOK**

County, State of Illinois:

upon the following described

**THE SOUTH 30 FEET OF LOT 29 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **16-30-227-020-0000**

Property Address: **2516 S EAST AVENUE BERWYN, IL 60402**

such Mortgage having been given to secure payment of **Eight Thousand and No/100**

(\$ **8,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

**0030151535** ) of the *Offices* Records of **COOK**

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: **1001944-5000053011-4**MERS Phone: 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-95(IL) (0109) 4/00

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JFF*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

3-5-03

*[Handwritten signature]*

Witness **A. CAMACHO**

Mortgage Electronic Registration Systems, Inc.  
("MERS")

*[Handwritten signature]*

Witness **C. GASKIN**

By: *[Handwritten signature]*

~~Assistant Secretary~~

*[Handwritten signature]*

Attest **DINA V. LAZO**

**Gary Bell**  
Operations Manager

Seal:

Property of Cook County Clerk's Office

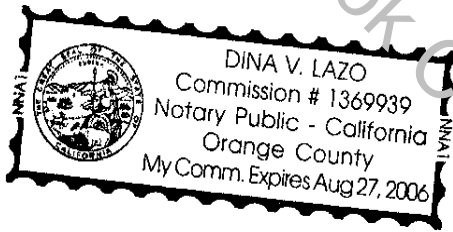
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LOAN NUMBER: **5000053011**

State of California  
County of Orange

On 25.06, before me, **DINA V. LAZO**, Notary Public, personally appeared **GARY BELL**

**XX** personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

*Dina V. Lazo*  
\_\_\_\_\_  
DINA V. LAZO