## **UNOFFICIAL COPY**

## THIS INSTRUMENT WAS DRAFTED BY:

DOTTY HAWLEY 414-454-6235

U.S. BANK N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

## WHEN RECORDED MAIL TO:

U.S. BANK N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

04-06-109-020

JAN03JUMBO oan#

7810246873

Assignment of Real Estate Mortgage/Deed of Trust FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WELLS FAR O HOME MORTGAGE, INC.

3601 MINNES(11 DRIVE

BLOOMINGTON, MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust SEPTEMBER 27,2002 , executed by

AARON S. KASE AND BONNIE L. KASE, HUSBAND AND WIFE

A-1 MORTGAGE CORPORATION

its Successors and/or Assigns a corporation organize I under the laws of the

THE STATE OF ILLINOIS

and recorded on OCTOBER 4,2002

, as Pocument No. 0021089747

page(s) 0016

, in Book/Volume No. 9233

Certificate No.

Doc#: 0332220438

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 11/18/2003 05:37 PM Pg: 1 of 2

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

COUNTY RECORDER

LOT 87 IN SALCEDA NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TONWSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGS:

This document has been re-recorded on

, as Doc. No. N/A

, Book

Pg.

Cert. No.

Commonly Known As: 179 TRAILWOOD LANE, NORTHBROOK, ILLINOIS 60062 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1\R5001 3/98

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| - 41       |  |                                       |           |
|------------|--|---------------------------------------|-----------|
| Pool #     | JAN03JUMBO   |                                       |           |
| Loan #     | 7810246873   | U.S. BANK N.A.                        |           |
|            |  |                                       |           |
|            |  | ny 116 h                              | -         |
|            |  | BY: DEBRA R. WIESE                    |           |
|            |  | ITS: VICE PRESIDENT                   |           |
|            |  | 1115. VICE 1.                         |           |
|            |  | BY: ME Jus                            |           |
|            |  | KIM KINTOP                            |           |
| STATE O    | F wisconsin  | ITS: MORTGAGE BANKING OFFICER         |           |
|            | OF MILWAUKEE   |                                       |           |
|            |  | and the same                          | day of    |
| The forego | oing instrunciot was acknowledge before  | me this1ST                            |           |
|            | 2003   | , by _DEBRA_R. WIESE                  | and       |
| MARCH      |  |                                       |           |
| KIM KI     | MILOD  | the <u>vice president</u>             |           |
| KIM KI     | O <sub>x</sub>   |                                       |           |
| and        | ORIGAGE BANKING OFFICER  | of u.s. BANK N.A.                     |           |
|            |  | or AMERICA , on behalf of the Cor     | poration. |
| a Corpora  | tion under the laws of the UNITED ST.  | ATES OF AMERICA , SA COMME            | •         |
|            |  | 4                                     |           |
|            |  |                                       |           |
|            |  | A HA                                  |           |
|            |  |                                       |           |
| Notary Pu  | ublic Delzorah M. Fox  | A CARLON                              |           |
| 11010-7    |  |                                       |           |
|            | DEBORAH M. FOX Notary Public – Wisconsin Notary Public – Wisconsin Notary Public – Wisconsin Notary Public – Wisconsin |                                       |           |
| 0-         | Motery Public - Wiscond 13, 2005 mmission Expires March 13, 2005   | A A A A A A A A A A A A A A A A A A A |           |
| My Co      | OURTHIS 20015 CASE 12  |                                       |           |
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| !          |  |                                       |           |
|            |  | OF WILLIAM A                          | Ó         |
|            |  |                                       | CA        |
|            |  |                                       |           |