

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 451 519 5721 CW

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **GEORGE R GILMORE, AND JANICE M GILMORE, HIS WIFE, IN JOINT TENANCY AND NOT TENANTS IN COMMON** to Bank and recorded in the office of the Register of Deeds of **COOK** County, as Document Number **0010732861** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **22531 LATONIA LANE, RICHTON PARK, ILLINOIS 60471** and legally described as follows: **SEE ATTACHED:**



Doc#: **0332220590**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2003 08:49 PM Pg: 1 of 2

Permanent Index No. **31-34-105-014-0000**

Today's Date **09/08/2003**

WELLS FARGO BANK WEST, N.A.

Name of Bank

By

Christi S. Walker
CHRISTI S. WALKER, Collateral Officer

COUNTERSIGNED:

By

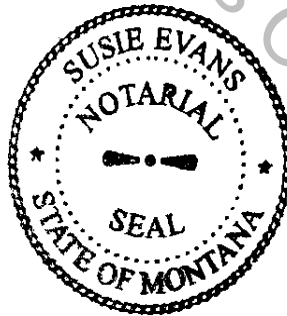
Janet L. Brown
JANET L. BROWN, Collateral Officer

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
GEORGE R GILMORE
PO BOX 797
RICHTON PARK, IL 60471-0797

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Susie Evans
SUSIE EVANS
Notary Public for the State of Montana
Residing at **BILLINGS, Montana**
My Commission Expires: **04/01/2006**



This instrument was drafted by:
CHRISTI S. WALKER, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt 2

Sy
2/20/03
S.
My
JS

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

LOT 2 IN RICHTON CROSSINGS UNIT THREE, BEING A SUBDIVISION OF PAR OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office