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Doc#: 033222154
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2003 12:37 PM Pg: 1 of 2

Recording Requested by / Return To:
CHARLES M SEIGEL
3151 N Lincoln Ave 320, CHICAGO, IL 60657

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGO LAND HOME MORTGAGE

Original Mortgagor: CHARLES M SEIGEL

Recorded in Cook County, Illinois, on 10/15/02 as Instrument # 0021125921 on Book N/A on Page N/A

Tax ID: 14-29-100-040-1041

Date of mortgage: 09/11/02 Amount of mortgage: \$300700.00 Address: 3151 N Lincoln Ave Unit 320 Chicago, IL 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/15/2003

WELLS FARGO HOME MORTGAGE INC

By: 

Paula Ward

VP - Loan Documentation

State of California County of Santa Clara

On 08/15/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared

Paula Ward, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.


Notary: Kim Gorman

My Commission Expires January 11, 2006



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0010667699 P.I.F.: 07/18/03

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UNIT 320 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELDS SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 5-C, LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office