

UNOFFICIAL COPY

Recording Requested By:
Katrina Nagel



When Recorded Return To:

AURORA LOAN SERVICES
601 FIFTH AVENUE
P.O. BOX 4000
SCOTTSBLUFF, NE 69361-

Doc#: 0332222234
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/18/2003 04:00 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0014399877 "LAURIN" AUROCO

POOL: 000000/00)

MERS #: 100025440000618832 VRU#: (668) 679-MERS

Date of Assignment: 07/09/2003

Assignor: LEHMAN BROTHERS BANK, FSB at 601 FIFTH AVENUE, P.O. BOX 4000,
SCOTTSBLUFF, NE 69361

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC A DELAWARE CORPORATION
at 1595 SPRING HILL RD, SUITE 310, VIENNA, VA 22182

Executed By: PHILLIP J LAURIN , A MARRIED MAN To: SECURITY MORTGAGE, INC.
Mortgage Dated 10/21/2002 and Recorded 11/05/2002 as Instrument/Document No.
0021222459 in Book/Reel/Liber 2969 Page/Folio 0604 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 13-10-414-021

Property Address: 4944 NORTH KILDARE AVENUE, CHICAGO, IL, 60630

Legal: LOT 5 IN BLOCK 1 IN FRED J. CLASSENS RESUBDIVISION OF LOTS 1 TO 15
INCLUSIVE AND LOT 16 (EXCEPT THE SOUTH 6 FEET) ALSO LOTS 45 TO 51
INCLUSIVE AND THE NORTH 12 FEET OF LOT 44 ALL IN BLOCK 1 ALSO LOTS 1
TO 17 INCLUSIVE IN BLOCK 2 ALL IN ELLENDALE, BEING A SUBDIVISION OF
THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note
having an original principal sum of \$228,000.00 with interest, secured thereby,
together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property
unto the said Assignee forever, subject to the terms contained in said Mortgage
and Note.

KCN/20030709/0029 GENERIC COOK IL BAT: 85 KAMOR

Handwritten initials and numbers: 54, P2, SK, M, EC

UNOFFICIAL COPY

Page 2 Corporate Assignment of Mortgage

LEHMAN BROTHERS BANK, FSB

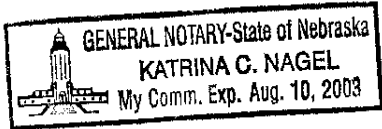
On July 09, 2003

By: *Krista Gingrich*
KRISTA GINGRICH, ASSISTANT VICE
PRESIDENT

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON July 09, 2003, before me, KATRINA C. NAGEL, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared KRISTA GINGRICH, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Katrina C. Nagel
KATRINA C. NAGEL
Notary Expires: 08/10/2003



(This area for notarial seal)

Prepared By: KRISTA GINGRICH, MAIL STOP 4000, SCOTTSBLUFF NE 69361, (308) 635-3545
KCN/20030709/0029 GENERIC COOK IL BAT: 85/0014399877 KAMOR

COOK County Clerk's Office