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LIS PENDENS NOTICE

03-07085 1/1

STATE OF ILLINOIS  
COOK COUNTY



Doc#: 0332227150  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/18/2003 02:10 PM Pg: 1 of 3

IN THE CIRCUIT COURT  
OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

X0310010  
MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.

v. Plaintiff,

SHAUN VAUGHNS  
UNKNOWN OWNERS and  
NON-RECORD CLAIMANTS  
Defendants.

CASE  
NO.

18CH18693

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on the \_\_\_\_\_ day of NOV 06 2003, 20\_\_\_\_ and is now pending in said court and that the property affected by said cause is described as follows:

SEE ATTACHED LEGAL DESCRIPTION  
P.I.N. 20-35-111-028,

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: SHAUN VAUGHNS
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 8032 S. Dobson Avenue Chicago IL 60619

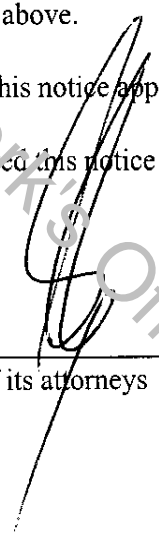
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- (vi) Identification of the mortgage sought to be foreclosed
- a) Mortgagors: SHAUN VAUGHNS
  - b) Mortgage: ACCREDITED HOME LENDERS, INC. ASSIGNED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
  - c) Date of mortgage: July 10, 2002
  - d) Date and place of recording:  
8/1/02 in the office of the Recorder of Deeds or Registrar of Titles
  - e) Document number: 0020841243

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
- (b) Said plaintiff claims a mortgage lien upon said real estate: 8032 S. Dobson Avenue, Chicago IL 60619
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: SHAUN VAUGHNS,
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared this notice appears below.




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One of its attorneys

Prepared by and Mail to:

FREEDMAN ANSELMO, LINDBERG and RAPPE  
 1807 West Diehl Road Suite 200  
 Naperville, IL 60566-7107  
 (630) 983-0770 FAX (630) 983-1487  
 Attorney No. Cook 26122, DuPage 42005, Kane 031-26104,  
 Peoria 1794, Winnebago 3802, IL 03126232

R220

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Commitment Number: 03-07085FD

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

*LOT 20 (EXCEPT THE SOUTH 8 FEET THEREOF) AND THE SOUTH 7 FEET OF LOT 21 IN E. E. B SHOGREN & COMPANY'S AVALON HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN CORNELL IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 58 OF PLATS, PAGE 34, AS DOCUMENT 6751064, IN COOK COUNTY, ILLINOIS.*

Property of Cook County Clerk's Office