

UNOFFICIAL COPY



Release of Mortgage by Corporation
Loan # 8420-00479

SPACE BELOW FOR RECORDER'S USE

Doc#: 0332229155
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 11/18/2003 11:11 AM Pg: 1 of 2

008/67877 DB WB 623/49396 CC NO abstract (add)

Property of Cook County Recorder's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company** not personally but as **Trustee under Trust Agreement dated 4/26/02, and known as Trust Number 1110847, and Jeffrey Coleman** of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **14th day of June A.D., 2002** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **27th day of June A.D., 2002** in Book of Records, on Page as Document No. **0020712121**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

JP

LOT 11 AND 12 IN BLOCK 9 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 13 AND THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**6315-19 S. ARTESIAN, CHICAGO IL 60629
19-24-207-007-0000**

-CONTINUED ON REVERSE SIDE-

mail to:
Jeffery Coleman
6315-19 S. ARTESIAN
Chicago, IL 60629

