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Release of Mortgage by Corporation Loan # 8420-00479

02/149396

708167877

SPACE BELOW FOR RECORDER'S USE

8337729155

Doc#: 0332229155

Eugene "Gene" Moore Fee: \$46.00

Cook County Recorder of Deeds

Date: 11/18/2003 11:11 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINGIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and ic. other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company not personally but as Trustee under Trust Agreement dated 4/26/02, and known as Trust Number 1110847, and Jeffer y Coleman of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 14th day of June A.D., 2002 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 27th day of June A.D., 2002 in Book of Records, on Page as Document No.0020712121, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 11 AND 12 IN BLOCK 9 IN COBE AND MCKINNON'S 63RD STREET SUCOIVISION OF THE SOUTHEAST '4 OF THE SOUTHEAST '4 OF SECTION 13 AND THE NOKTHEAST '4 OF THE NORTHEAST '4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAS I'D THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
6315-19 S. ARTESIAN, CHICAGO IL 60629
19-24-207-007-0000

-CONTINUED ON REVERSE SIDE-

mail to:,

Jeffery Colemail

6315-519 8: ARTESIANI
C'hicago, IL 60629

0332229155 Page: 2 of 2

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 8th day of October A.D. 2003.

COMMUNITY INVESTMENT CORPORATION

TITLE: VICE PRESIDENT

STATE OF ILLINIOS)

COUNTY OF COOK)

Stoppenty Ox Cot 1, JENNIFER BELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assist int Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority given by the corporation, for the uses and purposes therein se for h

GIVEN under my hand and notarial seal this 8th day of October A.D., 2003.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606