

# UNOFFICIAL COPY



0332229156

Release of Mortgage by Corporation  
Loan # 8420-00411

Doc#: 0332229156  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 11/18/2003 11:11 AM Pg: 1 of 2

SPACE BELOW FOR RECORDER'S USE

008158821 DB 023156341 CC NO ABSTRACT FILED CD

Property of Cook County Recorder of Deeds

**KNOW ALL MEN BY THESE PRESENTS,**

**THAT** the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Trust Company** not personally but as Trustee Agreement dated 9/24/01, and known as Trust Number 1110155, and **Valerie S. Williams, Jerry M. Williams** of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the 11<sup>th</sup> day of **October A.D., 2001** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the 26<sup>th</sup> day of **October A.D., 2001** in Book of Records, on Page as Document No. 0311002639, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

JP  
CE

**THE SOUTH 49 FEET OF 6 3/16 INCHES OF LOT 19 (EXCEPT THAT PART TAKEN FOR WIDENING MICHIGAN AVENUE AND EXCEPT THAT EAST 8 FEET THEREOF CONDEMNED FOR ALLEY) IN NASH, RANKIN AND GRAY'S SUBDIVISION OF THE SOUTH 27 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**6201 S. MICHIGAN, CHICAGO, IL 60637  
20-15-314-014-0000**

NOV 18 2003 11:11 AM

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 8<sup>th</sup> day of October A.D., 2003.

COMMUNITY INVESTMENT CORPORATION

BY: *[Signature]*  
TITLE: VICE PRESIDENT

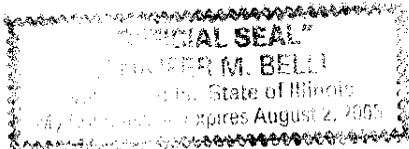
ATTEST: *[Signature]*  
TITLE: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINIOS )  
  ) SS  
COUNTY OF COOK )

I, JENNIFER BELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8<sup>th</sup> day of October A.D., 2003.



*[Signature]*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION  
222 S Riverside Plaza, Chicago, IL 60606

*[Faint handwritten notes and signatures]*