# **UNOFFICIAL COP**

Doc#: 0332229202 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/18/2003 12:02 PM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK & TRUST

organized and existing under the laws of THE UNITED STATES part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, self, assign, transfer and set over unto WASHINGTON MUTUAL BANK, FA.

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 organized and existing under the laws of THE UNITED STATES , party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20th day of March A.D. 2003 , made by Kopert H Meyer and Josephine M. Meyer, husband and wife

to it, securing the payment of one provissory note therein described for the sum of One Hundred Forty Thousand 140,000.00 and all its rights, title and interest in and to the oremises situated in the county of ), Cook , State of a diams, and described in said mortgage as follows, to-wit: 111inois

Sunt Clark? which said mortgage is recorded in the office of the Recorder of Cook County, 111 County, in the State of Indiana, in Book No. as Document No 03113 01040 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

	signment of Mortgage	12/95
995	(IN) (9607) 🤨 Initials:	<u> </u>
Page 1 of 2	VMP MORTGAGE FORMS - IRO	01521-2261





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name by Kay Wagman	first part has caused this instrument to be executed in its
its Assistant Vice President	, and attested by Edwina Golec
Assistan: Vice President day of ATTEST:	and its corporate seal to be hereunto affixed this , A.D.
Edwina Golec, Asst. Vice President	By: Say Wagman Kay Wagman, Asst. Vice President
This form was prepared by: Sccurity Federal St. John, IN 4	Bank & Trust , address: 9321 Wicker Avenue 6373 , tel. no.: (219) 365-4344
State of Indiana County of Lake	
This instrument was acknowledged before me	
by Kay Wagman, Asst. Vice President	and Edwina Golec, Asst. Vice President
, and and the first treatment	end Edwina Goiec, Asst. Vice President
as Officers .	of Security Federal Bank & Trust
Commission Expires: 7/16/08	Elaine Gardner, Novary Fublic
	Resident of Lake Councy, Indiana
-995{IN} (9607) -1164B (9605)	Page 2 of 2
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## UNOFFICH PAR Message OPY LHICAGO TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008098654 OF

#### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTHEASTERLY 41.33 FEET OF THAT PART OF LOT 6 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 6; THENCE SOUTH 60 DEGREES 39 MINUTES 41 SECONDS EAST 63.12 ALONG THE NORTHEASTERLY LINE OF SAID LOT 6 THENCE SOUTH 29 DEGREES 20 MINUTES 19 SECONDS WEST 40.38 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 60 DEGREES 39 MINUTES 41 SECONDS EAST 160.00 FEET; THENCE SOUTH 29 CEGREES 20 MINUTES 19 SECONDS WEST 85.00 FEET; THENCE NORTH 60 DEGREES 39 MINUTES 41 SECONDS WEST 160 FEET; THENCE NORTH 29 DEGREES 20 MINUTES 19 SECONDS ELST 85.00 FEET TO THE POINT OF BEGINNING; ALL IN LAKEVIEW TOWNHOMES A PLANNED UNIT OTVELOPMENT BEING A RESUBDIVISION OF PART OF LOT 4 IN ZAWASKI SUBDIVISION SELVE A SUBDIVISION OF PART OF LOT 4 IN ZAWASKI SUBDIVISION SELVE A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINDIS

#### PARCEL 2: .,

EASEMENT FOR INGRESS AND FURESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 23, 1991 AS DOCUMENT 91186739 AND AS CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE AS TRUSTE UNDER TRUST AGREEMENT DATED JULY 6, 1987 KNOWN AS TRUST NUMBER 87-322 TO PALOS BANK AND RUST COMPANY KNOWN AS TRUST NUMBER 1-3156

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