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THIS INSTRUMENT PREPARED BY AND ATTER RESORTES RETURN TO:

Doc#: 0332229234

Eugene "Gene" Moore Fee: \$82.00

Cook County Recorder of Deeds

Date: 11/18/2003 12:13 PM Pg: 1 of 11

Carole K. Towne, Esq.
GOLDBERG, KOHN, BELL, BLACK,
ROSENBLOOM & MORITZ, LTD.
55 East Monroe Street
Suite 3700
Chicago, Illinois 60603
(312) 201-4000

FIRST AMENDMENT TO AMENDED AND RESTATED MORTGAGE AND OTHER DOCUMENTS

THIS FIRST AMENDMENT TO AMENDED AND RESTATED MORTGAGE AND CTIER DOCUMENTS ("Amendment") is dated as of August 20, 2003 and is by and between LASALLE BANK NATIONAL ASSOCIATION, not personally but as Trustee under Trust Agreement dated November 3, 1994 and known is Trust No. 119188 ("Trustee"), CHRISTIANA INDUSTRIES, L.L.C., a Delaware limited liability company ("Christiana"), and LASALLE BANK NATIONAL ASSOCIATION, a national banking association ("Mortgagee").

RECITALS

Mortgagee, Trustee and Christiana are parties to that certain A. Amended and Restated Loan and Security Agreement, dard as of March 16, 2000, as the same has heretofore been amended and modified by Amendment No. 1 to Amended and Restated Loan and Security Agreement dated as of May 10, 2001, by Amendment No. 2 and Consent to Amended and Restated Loan and Security Agreement dated as of June 15, 2001 (said Amended and Restated Low) and Security Agreement, as so amended and modified, and as the same may from time to time be further amended or otherwise modified, being hereinafter referred to as the "Amended Loan Agreement"), pursuant to which Mortgagee made certain loans to Trustee and Christiana in the maximum aggregate principal amount of \$5,800,000, consisting of (i) a revolving loan in the maximum principal amount of \$2,500,000 (the "Revolving Loan") and (ii) two term loans in the aggregate original principal amount of \$3,300,000 (the "Term Loans"). The Loans are secured by, among other things (i) an Amended and Restated Mortgage, Security Agreement and Financing Statement dated as of March 16, 2000 and recorded with the Cook County Recorder of Deeds on March 17, 2000 as Document No.00192941 (the "Mortgage"), (ii) an Amended and Restated Assignment of Rents and Leases dated as of March 16, 2000 and recorded with the Cook County Recorder of Deeds on March 17, 2000 as Document No. 00192942 (the "Assignment of Leases"), (iii) an Environmental



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Indemnity Agreement (Mortgage) dated as of March 16, 2000 (the "Environmental Indemnity"), and (iv) an Amended and Restated Collateral Assignment under Land Trust dated as of March 16, 2000 (the "CABI"). The Mortgage, Assignment of Leases, Environmental Indemnity and the CABI are hereinafter referred to as the "Mortgage Documents." A legal description of the real estate encumbered by the Mortgage and the Assignment of Leases is attached hereto as Exhibit A.

- B. Concurrently herewith, the parties hereto are entering into a certain Amendment No. 3, Consent and Waiver to Amended and Restated Loan and Security Agreement pursuant to which the Revolving Loan is being increased from the maximum principal amount of \$2,500,000 to \$5,000,000 (the "Amended Revolving Loan"), evidenced by an Amended and Restated Revolving Note of even date herewith (said Amended and Restated Revolving, as amended, modified or replaced from time to time, being hereinafter referred to as the "Amended Revolving Note").
- C. The parties hereto now desire to amend the Mortgage and the other Mortgage Documents to secure the Amended Revolving Loan, in addition to all other indebtedness heretofore secured.

ACREEMENTS

- 1. The Mortgage and the other Mortgage Documents are hereby amended to secure to secure the Amended Kevolving Loan, in addition to all other indebtedness heretofore secured by the Mortgage and the other Mortgage Documents.
- 2. All references in the Mortgage to the "Loan" shall mean the Amended Revolving Loan and the Term Loans.
- 3. All references in the Mortgage to the "Loan Agreement" shall mean the Amended Loan Agreement.
- 4. All references in the Mortgage to the "Revolving Note" shall mean the Amended Revolving Note.
- 5. The final maturity date of the indebtedness secured by the Mortgage is March 1, 2007.

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6. The address for notice for Mortgagee shall be changed to the following:

LaSalle Bank National Association 135 South LaSalle Street Chicago, Illinois 60603

Telecopy: (312) 904-6546

Attention: Christiana Industries, L.L.C. - Account Manager

7. The address for notice for Trustee and Christiana shall be changed to the following:

Christiana Industries, L.L.C.

(1) Waud Capital Partners LLC

560 Orkwood Ave., Suite 203

Lake Forest, IL 60045

Telecopy: 51, 1-604-5554

Attention: Resve B. Waud and Wendy Chronister

- 8. The Mortgage and the other Mortgage Documents are hereby amended to conform to the terms hereof. Except as modified hereby, the Mortgage and the other Mortgage Documents shall remain in full force and effect in accordance with their original terms.
- Association, not personally, but solely as Trustee as aforesaid, in the exercise of the power and authority conferred upon and vested in it is such Trustee. All the terms, provisions, stipulations, covenants and conditions to be performed by LaSalle Bank National Association are undertaken by it solely as Trustee as aforesaid, and not individually and all statements herein made are made on information and belief and are to be construed accordingly, and no personal liability shall be asserted or be enforceable against Bank National Association by reason of any of the terms, provisions, stipulations, covenants and/or statements contained in this instrument.

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LASALLE BANK NATIONAL ASSOCIATION, not personally but as Trustee u/t/a dated November 3,

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IN WITNESS WHEREOF, the undersigned have executed this Amendment on the date first above written

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LASALLE BANK NATIONAL ASSOCIATION,

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IN WITNESS WHEREOF, the undersigned have executed this Amendment on the date first above written

not personally but as Trustee u/t/a dated November 3, 1994 and known as Trust No. 119188 a Dei.

By

Us Chairman By_____ CHRISTIANA INDUSTRIES, L.L.C., a Delaware limited liability company LASALLE BA'NK NATIONAL ASSOCIATION Office of the second se By _____ Its ____

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LASALLE BANK NATIONAL ASSOCIATION, not personally but as Trustee u/t/a dated November 3,

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IN WITNESS WHEREOF, the undersigned have executed this Amendment on the date first above written

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TRUSTEE'S ENDORSEMENT

Trustee hereby acknowledges receipt of this First Amendment to Mortgage and Other Documents and agrees that the Amended and Restated Collateral Agreement under Land Trust dated as of March 16, 2000 is amended hereby.

Property of Cook County Clerk's Office LASALLE BANK NATIONAL ASSOCIATION, not personally but as Trustee u/t/a dated November 3,

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ACKNOWLEDGMENT

STATE OF	IL)				
COUNTY OF	Cook) SS)				
LASALLE B dated Novem be the same before me this instrument as	state, DO HE ANK NATI ber 3, 1994; person whos a day in person the uses and	undersigned REBY CERTIF ONAL ASSOCI and known as The name is subsected and acknown free and voluntation purposes therein and the my hand	Y THAT NATION, not rust No. 1191 cribed to the related that ary act and as n set forth.	personally but 88, personally foregoing instracts she signed ar the free and	t as Trustee known to rument app nd delivered voluntary	of u/t/a me to peared d said act of
August	, 2003.	Coop	Notary Publ My Commis TAWA	a M. A	NOIS	

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ACKNOWLEDGMENT

STATE OF (L)	SS
COUNTY OF COOK)	
County and State, DO HEREF LASALLE BANK NATIONA same person whose name is sme this day in person and instrument as here own free said bank for the uses and purpose.	AL ASSOCIATION, personally known to me to be the subscribed to the foregoing instrument appeared before acknowledged that She signed and delivered said and voluntary act and as the free and voluntary act of coses therein set forth. my hand and notarial seal this 20th day of Notary Public
OFFICIAL SEAL PEGGY JOHNSON NOTARY PUBLIC STATE OF ILLING MY COMMISSION EXPIRES: 08-18-1	6-19-07
	Corts

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EXHIBIT A

Legal Description

PARCEL 1:

LOT 8 IN BLOCK 3 IN BECKER'S ADDITION TO ROGERS PARK A SUBDIVISION OF THAT PART OF LOTS 2 AND 3 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHERN RAILROAD IN THE PARTITION OF LOT 2 IN THE PARTITION OF THE NORTH 30 OF THE SOUTH 43 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, FANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOTS 3 AND 4 LYING SOUTH OF SAID RAILROAD RIGHT OF WAY IN THE PARTITION OF THE NORTH 32 OF THE SOUTHEAST 1/4 OF SAID SECTION SITUATED IN COOK COUNTY, ILLINO'S.

PARCEL 2:

LOTS 6 AND 7 IN BLOCK 3 IN BECKER'S ADDITION TO ROGERS PARK BEING A SUBDIVISION OF PART OF LOTS 2, 3 AND 4 IN PARTITION OF THE NORTH % OF THE SOUTH % OF THE SOUTHEAST 1/0 . SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 4 AND 5 IN BLOCK 3 IN BECKER'S ADDITICAL TO ROGERS PARK (EXCEPT THE WEST 17 FEET) A SUBDIVISION IN THE SOUTHEAS 11/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY, ILLINOIS

Property Address for Parcels 1, 2 and 3: 6500-6508 N. Clark Street, Chicago, IL

P.I.N. for Parcels 1, 2 and 3: 11-31-416-040, 11-31-416-086 and 11-31-416-037

PARCEL 5: ~

LOTS 1, 2 AND 3 IN BLOCK 2 IN GALLUPAND SCHIESSWOHL'S ADDITION TO KEY ERS PARK, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/4 OF THE SOUTH 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address for Parcel 5: 6550 N. Clark Street, Chicago, IL

P.I.N.: 11-31-414-048-0000