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0332232162

SATISFACTION OF MORTGAGE

Doc#: 0332232162
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2003 03:21 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1583337660

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT M. BENNETT JR MARRIED TO DANYALE R BENNETT** to **WESTWIND MORTGAGE BANCORP** bearing the date 12/27/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010007335. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

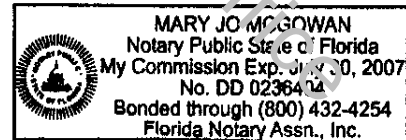
SEE EXHIBIT A ATTACHED
known as:14517 LINCOLN AVE DOLTON, IL 60419
PIN# 29-02-326-036-0000

dated 08/28/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/28/03
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 CP 54286 NA

SY
P2
SN
M.J
KGM

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000461464 OC

STREET ADDRESS: 14517 LINCOLN AVE

CITY: DOLTON

COUNTY: COOK COUNTY

TAX NUMBER: 29-02-326-036-0000

LEGAL DESCRIPTION:

LOT 9 AND THE NORTHWEST 15 FEET OF LOT 10 IN BLOCK 5 IN CALUMET PARK SECOND ADDITION, A SUBDIVISION OF THE WEST 1,334.13 FEET OF THE FOLLOWING LOTS 1, 2 AND 3 IN SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2 AND PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office