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0332232175

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0332232175
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2003 03:21 PM Pg: 1 of 2

L#:10812228

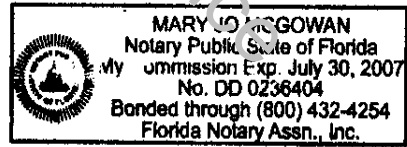
The undersigned certifies that it is the present owner of a mortgage made by JOHN R BERES & NANCY M BERES to BANCPLUS MORTGAGE CORP bearing the date 10/25/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92-817563. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1537 FERNANDEZ PLACE ARLINGTON HTS, IL 60004
PIN# 03-19-210-028-0000

dated 09/03/03
WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW, SUCCESSOR BY MERGER TO BANCPLUS MORTGAGE CORP

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/03/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL MF 28805 CM

Handwritten notes: SK, P2, SK, M.V., [Signature]

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EXHIBIT 'A'

10812228

LOT 28 IN BLOCK 5 IN HASBROOK SUBDIVISION UNIT NO. 3 OF
PART OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office