

UNOFFICIAL COPY



Doc#: 0332232117
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/18/2003 12:46 PM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 0621979913 Service#: 2445749RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: REBECCA J. NILSON F/K/A REBECCA J. ELDER AND DANIEL J. NILSON, WIFE AND HUSBAND

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: DECEMBER 30, 2002

Recorded on: JANUARY 16, 2003

as Instrument No. 0030076028 in Book No. --- at Page No. ---

Property Address: 156 W HURON ST UNIT 2D, CHICAGO IL 60610-

County of COOK, State of ILLINOIS

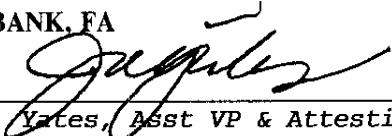
PIN# 17-09-210-017-1002

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 03, 2003

WASHINGTON MUTUAL BANK, FA

By:


Julie A. Yates, Asst VP & Attesting Asst Secty

SJA
D3
my
L

UNOFFICIAL COPY

Loan#: 0621979913

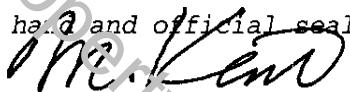
Srv#: 2445749RL1

Page 2

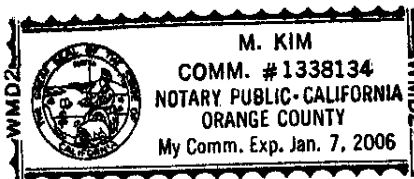
State of CALIFORNIA }
County of ORANGE } ss.

On **SEPTEMBER 03, 2003** , before me, **M. Kim**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): M. Kim



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, MARY ANN CRISTOBAL

Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1: UNIT 156-2"D" IN THE HURON-WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25206179; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE USE TO PARKING SPACE "P-4", A LIMITED COMMON ELEMENT, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION, AFORESAID