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Doc#: 0332233282
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/18/2003 11:39 AM Pg: 1 of 3

CTI 8/16/35 12140

Return To:

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101

Prepared By:

CHICAGO FUNDING, INC.
2349 WEST LAKE ST, SUITE 102,
ADDISON, IL 60101

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2349 WEST LAKE STREET, SUITE 120, ADDISON, ILLINOIS 60101 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated September 4, 2003 made and executed by KRISTIN WALSH AND CHRISTOPHER J WALSH, HUSBAND AND WIFE

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CE

to and in favor of CHICAGO FUNDING, INC.
property situated in COOK
SEE ATTACHED LEGAL DESCRIPTION

upon the following described
County, State of Illinois:

Parcel ID#:

Property Address: 40 E NORTHWEST HIGHWAY, MT PROSPECT, ILLINOIS 60056
such Mortgage having been given to secure payment of Two Hundred Seventy-Eight Thousand Two Hundred Fifty and 00/100 (\$278,250.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0332233281) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100027310003665460

MERS Phone 1-888-679-6377

1000366546

Illinois MERS Assignment of Mortgage

94 (IL) (0200)

9/02

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VMP MORTGAGE FORMS - (800)621-7281

BOX 333-CTI



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 4, 2003**

Christine Wallace
Witness

CHICAGO FUNDING, INC.
(Assignor)

Witness

By: *[Signature]*
(Signature)

STEVEN J. GRAMAROSSA
PRESIDENT:

Attest

Seal: **STEVEN J. GRAMAROSSA**
PRESIDENT:

State of ILLINOIS
County of

This instrument was acknowledged before me on **September 4, 2003**

by

as

of CHICAGO FUNDING, INC.



[Signature]

Property of Cook County Clerk's Office

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STREET ADDRESS: 40 E. NORTHWEST HIGHWAY
CITY: MT. PROSPECT **COUNTY:** COOK
TAX NUMBER: 08-12-108-005-0000

LEGAL DESCRIPTION:

UNIT 208 IN THE LOFTS AT VILLAGE CENTRE CONDOMINIUM AS DELINEATED IN THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN VILLAGE CENTRE PHASE 1-B, BEING A RESUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 132, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0021438162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-5 AND STORAGE SPACE S-5, LIMITED COMMON ELEMENTS, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021438162, AND THE SURVEY ATTACHED THERETO.

Property of Cook County Clerk's Office