

# UNOFFICIAL COPY

Loan No. 00000000000000001612048766

After Recorded Return to:  
ROBERT ALTIER  
1047 ASHLAND AVE.  
RIVER FOREST, IL 60305



0332234145

Doc#: 0332234145  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/18/2003 11:44 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 1, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 08118063, in Book 3835, at Page 0128, releases, conveys and quit claims unto ROBERT ALTIER, MARY E. ALTIER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 15013110010000

1047 ASHLAND AVE, RIVER FOREST, IL 60305

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 24, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

CHRIS WHITE  
Vice President

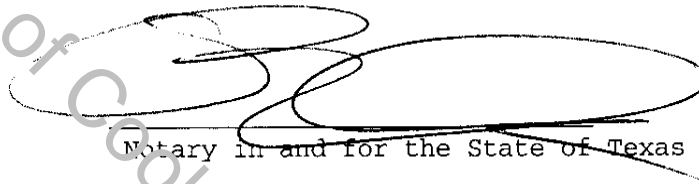
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 24, 2003.

  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
HAZEL COPELAND

17-908-



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LOT 12 IN BLOCK 6 IN THE SUBDIVISION OF PART OF NORTHWOODS,  
BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF  
THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED MAY 12, 1925 AS DOCUMENT NUMBER 8908799,  
IN COOK COUNTY, ILLINOIS. PIN# 15-01-311-001-0000

Property of Cook County Clerk's Office