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Doc#: 0332342073

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 11/19/2003 08:03 AM Pg: 1 of 4

**Department of Housing** 7th Floor 318 S. Michigan Chicago, Il 60062

Property of County Clerk's Office ing by is THE CITY OF CHICAGO, an Illinois Municipal Corporation (the "City"), acting by and through its Department of Housing, 318 South Michigan Avenue, Chicago, Illinois 60604, as mortgagee under that certain mortgage dated September 13, 1996 (The "Mortgage") and recorded on September 10, 1996 as Document No. 96703810 in the Office of the Cook County Recorder of Deeds made by Debra A. Boykin and Lemona Stitt as mortgagors for the benefit of the City, as mortgagee, encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.



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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the City of Chicago has caused this instrument to be duly executed in its name and behalf this <u>6th</u> day of <u>October</u>, <u>200 3</u>.

CITY OF CHICAGO, an Illinois Municipal Corporation

By: Columb B. Collis Edward B. Ellis

204 County Clark's Office

**Deputy Commissioner Department of Housing** 

THIS INSTRUMENT PREPARED BY:

Patricia Rasberry

Department of Housing City of Chicago 318 South Michigan Avenue Chicago, Illinois 60604 312/747-8184

After Recording Please Mail to:

Debra Boykin 1648 E. 70<sup>th</sup> St. Chicago, Illinois 60649

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#### EXHIBIT A

### LEGAL DESCRIPTION OF PROPERTY

All that certain parcel or parcels of land located in the City of Chicago, County of Cook, State of Illinois, more particularly described as follows:

LOT 24 IN THE NEIGHBORHOOD INSTITUTE, BEING A RESUBDIVISION OF PORTIONS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1992 AS DOCUMENT 92365267, IN COOK COUNTY, ILLINOIS.

Commonly knowr 25:

Ch.

.7-026

County Clerk's Office 9670381. 1648 E, 70th Street,

Permanent Index Number: 20-24-317-026

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### **UNOFFICIAL COPY**

## STATE OF ILLINOIS) COUNTY OF COOK)

I, You Stoward - Cade , a Notary Public in and for said County, in the State aforesaid, do hereby certify that Edward B. Ellis, personally known to me to be the DEPUTY COMMISSIONER of the Department of Housing of the City of Chicago, a Municipal Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such DEPUTY COMMISSIONER, he signed and delivered the said instrument as his free and voluntary act of said City, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of October, 2003.

Shym Stewart-Corde

Notary Public

My commission expires 0/-09-07

OFFICIAL SELLINGS
LYMN STEMART-CADE
MOTHRY PUBLIC - STATE OF SLINGS
MY COMMISSION SUPPLES: 81-84-87