



Prepared By:

PERL MORTGAGE, INC.
2936 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60618

Doc#: 0332342154
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/19/2003 09:26 AM Pg: 1 of 2

and When Recorded Mail To

PERL MORTGAGE, INC.
2936 WEST BELMONT AVENUE
CHICAGO
ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0979493896

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 2, 2003** executed by **JEFFREY TEMPLIN, UNMARRIED MAN**

2/20

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **2936 WEST BELMONT AVENUE CHICAGO, ILLINOIS 60618**

and recorded in Book/Volume No. **0332342153**, page(s) _____, as Document No. _____

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as

1248 W. FULLERTON AVE UNIT 1A, CHICAGO, ILLINOIS 60614-2103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK** *DUPAGE*

PERL MORTGAGE, INC.

On **OCTOBER 7, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: _____
Its: _____

KEN PERLMUTTER
President

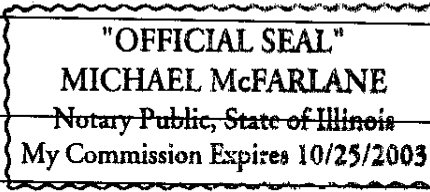
known to me to be the and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Michael McFarlane* _____
DUPAGE County,

Witness:



My Commission Expires **10/25/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8163296
WA
2003
2003

UNOFFICIAL COPY

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0879493896

RIDER - LEGAL DESCRIPTION

UNIT 1A IN SURREY COURT CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 43, 44, 45 AND 46 IN THOMAS GOODE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO (LYING EAST OF THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD COMPANY) IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM MADE BY SURREY COURT VENTURE PARTNERSHIP, AND ILLINOIS GENERAL PARTNERSHIP, AND RECORDED IN THE OFFICE OF RECORDED DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25799181, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-29-323-024-1001