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Doc#: 0332342211

Eugene "Gene" Moore Fee: \$46.00

Cook County Recorder of Deeds

Date: 11/19/2003 10:31 AM Pg: 1 of 2

MERS Phone No.

1-888-679-6377

ASSIGNMENT OF MORTGAGE

Loan No.: 600840818

Min No.: 100037506008408180

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 SKOKIE BLVD., SUITE 450, NORTHBROOK, IL 60062, holder of a Mortgage from Milagros Irizarry

To MORTGAGE MASTER, LLC dated September 29, 2003
Recorded with Cook County Registry of Deeds concurrently herewith assigns said Mortgage and the Note and claim secured thereby to: **Mortgage Electronic Registration Systems, Inc., its successors and/or assigns, secured nominee for GMAC MORTGAGE CORPPRATION, P.O. Box 2026, Flint, Michigan 48501-2026**, all of its right, title and interest in and to said Mortgage in the amount of One Hundred Fifty-Five Thousand, Four Hundred Dollars (\$155,400.00)

PROPERTY ADDRESS: 3238 W. Potomac Avenue
Chicago, IL. 60651

In witness whereof the said MORTGAGE MASTER, LLC. has caused its corporate seal to be hereto affixed and these presents to be signed in the name and behalf by Lisa Kubsch, its Vice President, this 24th day of September, 2003.

Signed and Sealed in the presence of

MORTGAGE MASTER, LLC.

Witness: Kevin Christopher

By:

Lisa Kubsch, Vice President

Witness: Kymberly Alfano

STATE OF ILLINOIS
COUNTY OF COOK

Date: September 24, 2003

Then personally appeared the above named Lisa Kubsch, Vice President as aforesaid and acknowledge the forgoing instrument to be the free act and deed of **MORTGAGE MASTER, LLC.**, before me

Kymberly Alfano, Notary Public

My Commission Expires: 11/15/06

OFFICIAL SEAL
KYMBERLY ALFANO

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/15/06

RETURN TO:

MORTGAGE MASTER, INC., 102 ELM STREET, 3RD FLOOR, WALPLE, MA 02081

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STREET ADDRESS: 3238 WEST POTOMAC AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 16-02-223-021-0000

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 4 IN WEAGE, EBERHARDT AND BARTLETT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office