



Doc#: 0332344042
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/19/2003 04:20 PM Pg: 1 of 2

Loan No. 00000000000000001969043575

After Recorded Return to:
SADA K. SADA
2640 PAULINE AVENUE
GLENVIEW, IL 60025

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 10, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 09193386, releases, conveys and quit claims unto SADA K. SADA AND ABIR AZAR, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 93 IN EUGENIA, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER AND PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER AND PART OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 09-12-308-013

2640 PAULINE AVE, GLENVIEW, IL 60025

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 23, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION
BY: Chris White
CHRIS WHITE
Vice President

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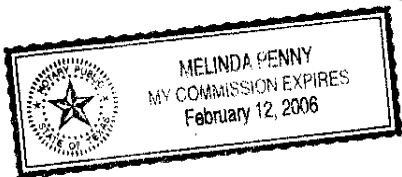
UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 23, 2003.

Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
DIANNE HOLT

17-908-



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