

UNOFFICIAL COPY



Loan Number: 6555150595

Doc#: 0332345062
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/19/2003 08:34 AM Pg: 1 of 2

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STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Vincent Yung

1900 West Wong Parkway
Chicago, IL 60616

Prepared by: Joseph Kalick

Bank of America
475 CrossPoint Pkwy, Getzville NY 14068
Release of Mortgage by Corporation

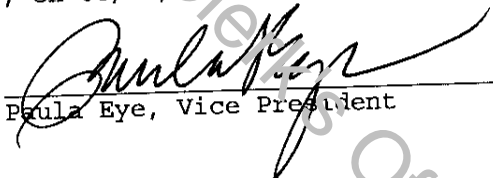
Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Vincent Yung, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/08/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/19/2002 in Mortgage Book 9475 of records, Page 0054, Auditor's File No./Document No. 0020790663. The premises therein described, situated in the **County of Cook, State of Illinois**, as follows to wit:

see exhibit A
Property Address: 1900 W Wong Pkwy, Chicago, IL 60616, PIN: 17-21-435-054-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

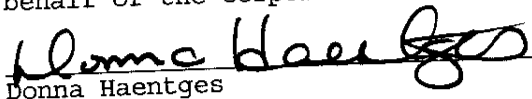
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 08/29/2003.

Bank of America, N.A.

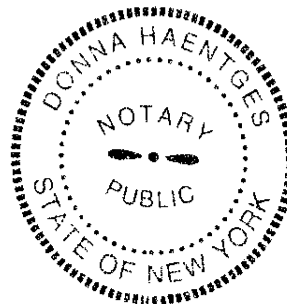
By: 
Paula Eye, Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 08/29/2003 by Paula Eye, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.



Donna Haentges
Notary Public, New York
Qualified in Erie County
Commission Expires: November 17, 2005



G.
P.
S.
M.
J.

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Exhibit A

Bank of America Loan Number: 6555150595

PARCEL 6:

LOT 54 (EXCEPT THE SOUTHEASTERLY 5.10 FEET THEREOF) TOGETHER WITH THAT PART OF LOT 60 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 54 (SAID POINT BEING 5.10 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT 54; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 54, A DISTANCE OF 14.40 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 54; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 54, A DISTANCE OF 46.0 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 54; THENCE NORTHWESTERLY ALONG THE NORTHWESTERLY EXTENSION OF THE SOUTHWESTERLY LINE OF SAID LOT 54, A DISTANCE OF 6.15 FEET; THENCE NORTHEASTERLY ALONG A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 54, A DISTANCE OF 42.05 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 20.55 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 2.05 FEET TO THE PLACE OF BEGINNING IN SANTA FE GARDEN III BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARKING PARCEL 6:

THAT PART OF LOT 55 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 55; THENCE NORTH $31^{\circ}-54'-15''$ WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 55, A DISTANCE OF 52.69 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH $31^{\circ}-54'-15''$ WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 55, A DISTANCE OF 7.95 FEET; THENCE NORTH $57^{\circ}-13'-31''$ EAST, 18.50 FEET; THENCE SOUTH $31^{\circ}-41'-55''$ EAST, 8.0 FEET; THENCE SOUTH $57^{\circ}-22'-44''$ WEST, 18.47 FEET TO THE PLACE OF BEGINNING IN SANTA FE GARDEN III BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 0610358528 AS AMENDED.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF Easement FOR - June 25, 2002 RECORDED AS DOCUMENT NUMBER 0020705695

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