

# UNOFFICIAL COPY

Prepared By:

Deb Fogus  
500 WEST BUFFALO  
NEW BUFFALO, MICHIGAN 49117



Doc#: 0332345081  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/19/2003 09:20 AM Pg: 1 of 2

and When Recorded Mail To

ALLIANCE BANKING COMPANY  
500 WEST BUFFALO  
NEW BUFFALO  
MICHIGAN 49117  
ATTN: CORRES. DOC. OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. : 614378495

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 2003  
executed by Emily A. Nixon AND Dean Langworthy

to ALLIANCE BANKING COMPANY  
a corporation organized under the laws of THE STATE OF MICHIGAN  
and whose principal place of business is 500 WEST BUFFALO  
NEW BUFFALO, MICHIGAN 49117  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows:

Cook County Records, State of ILLINOIS

(See Reverse for Legal Description)

0332345080

Commonly known as

2712 West Sunnyside Avenue #2, Chicago, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MICHIGAN  
COUNTY OF \_\_\_\_\_

ALLIANCE BANKING COMPANY

On NOVEMBER 3, 2003 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: WILMA BURKHOLDER

WILMA BURKHOLDER  
known to me to be the VICE PRESIDENT  
and

Its: VICE PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

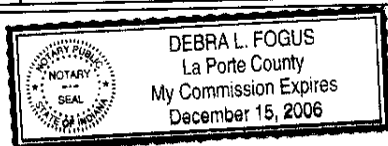
Notary Public Debra L. Fogus  
County, \_\_\_\_\_

Witness:

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171



2002  
8178641 F1

Enow 850275620

DB

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 008178641 F1  
**STREET ADDRESS:** 2712 W SUNNYSIDE AVE # 2  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 13-13-219-026-0000

**LEGAL DESCRIPTION:**

THE WEST 30 FEET OF LOT 98 IN THE SUBDIVISION OF LOTS 1, 20, 21, 40, 41, 60, 61 AND 88 IN BLOCK 29 AND LOTS 1, 22 AND 23 IN BLOCK 30, ALL IN FIRST ADDITION TO RAVENSWOOD MANOR. A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MANOR AND FAIRFIELD AVENUES AND THE SANITARY DISTRICT, IN COOK COUNTY, ILLINOIS.