

UNOFFICIAL COPY

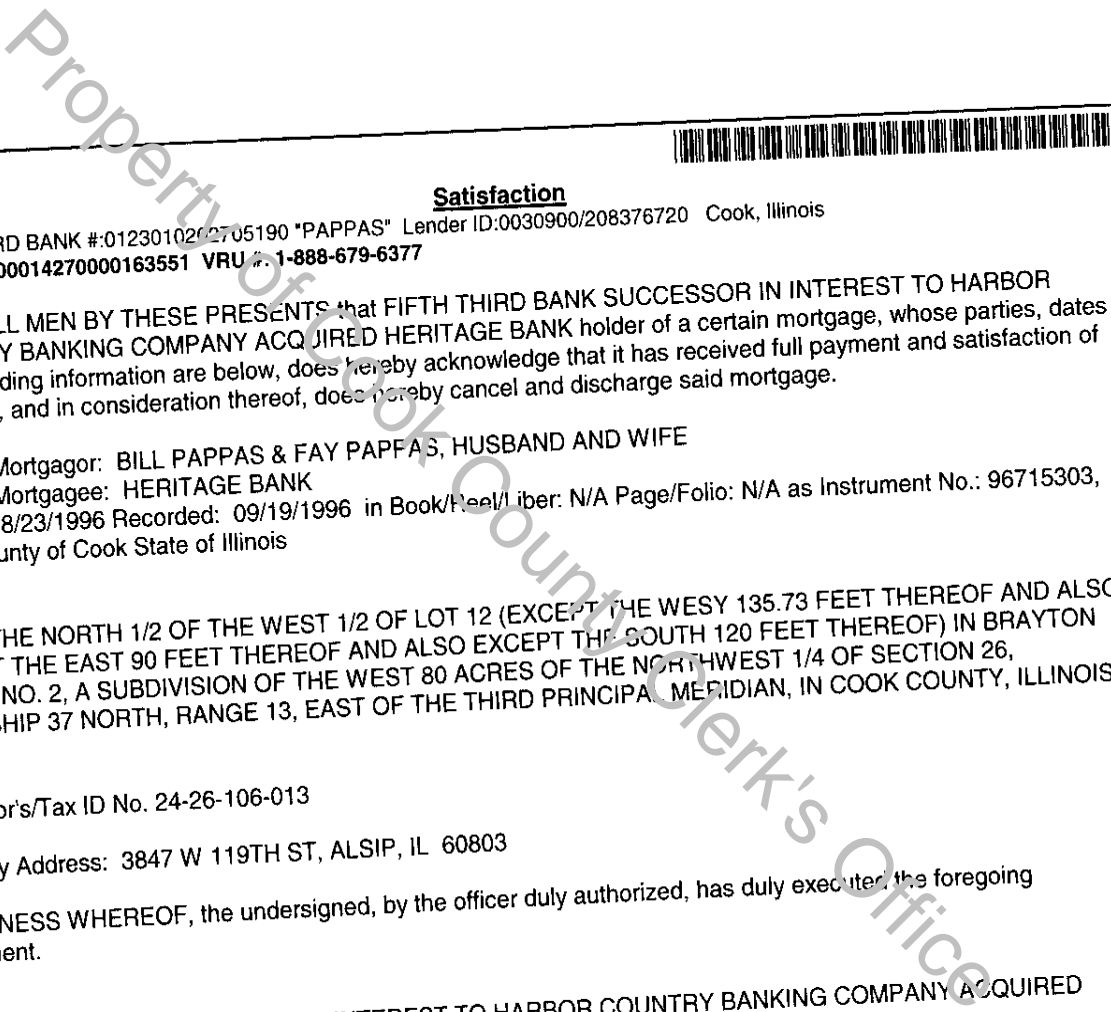


Recording Requested By:
FIFTH THIRD BANK

Doc#: 0332345006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/19/2003 08:05 AM Pg: 1 of 2

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273



Satisfaction

FIFTH THIRD BANK #:0123010202705190 "PAPPAS" Lender ID:0030900/208376720 Cook, Illinois
MERS #: 100014270000163551 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO HARBOR COUNTRY BANKING COMPANY ACQUIRED HERITAGE BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BILL PAPPAS & FAY PAPPAS, HUSBAND AND WIFE
Original Mortgagee: HERITAGE BANK
Dated: 08/23/1996 Recorded: 09/19/1996 in Book/Sheet/Number: N/A Page/Folio: N/A as Instrument No.: 96715303, in the county of Cook State of Illinois

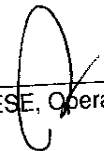
Legal: THE NORTH 1/2 OF THE WEST 1/2 OF LOT 12 (EXCEPT THE WEST 135.73 FEET THEREOF AND ALSO EXCEPT THE EAST 90 FEET THEREOF AND ALSO EXCEPT THE SOUTH 120 FEET THEREOF) IN BRAYTON FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-26-106-013

Property Address: 3847 W 119TH ST, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO HARBOR COUNTRY BANKING COMPANY ACQUIRED HERITAGE BANK
On August 14th, 2003

By: 
TODD REESE, Operations Manager

4.
Pg
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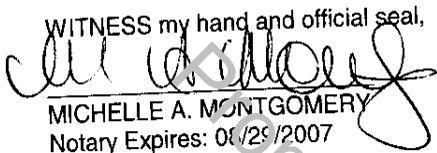
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STATE OF Ohio
COUNTY OF Hamilton

On August 14th, 2003, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHELLE A. MONTGOMERY
Notary Expires: 08/29/2007



Prepared By: Noel Ash, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office