**UNOFFICIAL COP** 

PREPARED BY:

Dustin J. Banton HEARTLAND HOME FINANCE, INC. 1401 BRANDING LANE, SUITE 300 DOWNERS GROVE, IL 60515-1171

AND WHEN RECORDED MAIL TO:

NAME **ADDRESS** CITY & STATE

HEARTLAND HOME FINANCE, INC. 1401 BRANDING LANE, STE. 300 DOWNERS GROVE, IL 60515

**DUSTIN J. BANTON** 

LOAN # C0202101

Doc#: 0332345179 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/19/2003 11:54 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned he eby grants, assigns and transfers to U S BANK N.A., 4801 FREDERICA ST, OWENSBOPO, KY 42301

all the rights, title and interest of undersigned in and to that certain Mortgage dated March 29th, 2002 executed by DARRYL GREEN and CLANTHIA GREEN, Husband and Wife,

to HEARTLAND MORTGAGE COMPANY, a company organized under the laws of The State of Illinois and whose principal place of business is 1401 Branding Lane, Suite 300, Downers Grove, IL 60515-1171

Recorded on <u>May 21, 2002</u> Doc #0020575997	
Recorded oniway 21, 2002	CC
and recorded in Book Page(s)	de
State of ILLINOIS	

OOK County Records,

described herealter as follows:

SEE ATTACHED LEGAL DESCRIPTION

Parcel # 25-21-312-006

Date of execution March 29, 2002

ALSO KNOWN AS

11663 S LOWE, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

3pg's Box 156

0332345179 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF Illinois COUNTY OF Du Page

On March 29, 2002 before me the undersigned, a Notary Public in and for said County and State, personally appeared RUSSELL T. DOLCE known to me to be the Vice President of HEARTLAND HOME FINANCE, INC. and known to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County: TMasc My Commission Expires:

27042006

HEARTLAND HOME FINANCE, INC

By: RUSSELL T. DOLCE

Its: Vice President

By: Its:

Witness:

TERRY N. BOCOCK

SERGIO CARRILLO

Witness:

OFFICIAL SEAL

LOLA F PRATER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 27,2006

(THIS AREA FOR OFFICIAL NOTORIAL SEAL)

SEAL SEAL

0332345179 Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 1, AND THE NORTH 1/2 OF LOT 16 IN THE RESUBDIVISION OF BLOCK 7 IN KNEELAND AND WRIGHT'S 2ND ADDITION TO WEST PULLMAN IN THE WIST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PTN: 25-24-312-006

OLINEY CLOPK'S OFFICE