NOFFICIAL CC

Document Prepared by: ILMRSD-4

Melissa Boyer

When recorded return to:

THOMAS OLSON

1059 AUBURN WOODS DRIVE

PALATINE, IL 60067-

Loan #: 0000477650

Investor Loan #: 0492909857

Pool #:

PIN/Tax ID #: 02-10-307-079

Property Address:

1059 AUBURN WOODS DRIVE

PALATINE, IL 60067-

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/19/2003 09:58 AM Pg: 1 of 2

MORT GAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the paymer, and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc.,, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): THOMAS J OLSON AND BEVERLY E OLSON, JOINT TENANTS Original Mortgagee: NATIONAL MORTGAGE CENTER LLC DBA PRICELINEMORTGAGE

Loan Amount: \$ 192,000.00

Date of Viortgage: 12/11/2002

Date Recorded: 03/20/2003

Liber/Caov.ot:

Page/Drawer:

Document #: 0030381684

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

Jamie Jones

Vice President

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 9/9/03.

Mor gage Electronic Registration Systems, Inc. ,

Bridget Levett

**Assistant Secretary** 

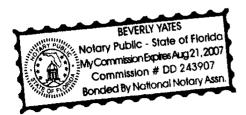
State of FL County of DUVAL

On this date of 9/9/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridge Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc.,,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the

consideration, uses and purposes therein mentioned and set forth. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Beverly Yates

My Commission Expires: 07/21/2007





0332345101 Page: 2 of 2

## **UNOFFICIAL COPY**

PARCEL 1: THAT PART C! LOT 14 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF 14E SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF THE NOP THWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD TRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1937 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 8750 '960, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NOPTHWEST CORNER OF LOT 14 IN SAID AUBURN WOODS, THENCE SOUTH 89 DE GPJES 51 MINUTES 06 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 14 FOR A DISTANCE OF 40.54 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 I EGREES 51 MINUTES 06 SECONDS EAST ALONG SAID NORTH LINE OF LOT 14 FOR A DISTANCE OF 24.06 FEET; THENCE LEAVING SAID NORTH LINE AND RUNNING SOUTH 3 DEGREES 02 MINUTES 47 SECONDS WEST FOR A DISTANCE OF 107.70 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 14; THENCE NORTH 89 DEGREES 51 MINUTES COSTCONDS WEST ALONG SAID SOUTH LINE OF SAID LOT 14 FOR A DISTANCE OF 24.0% FLET; THENCE LEAVING SAID SOUTH LINE OF LOT 14 AND RUNNING NORTH 00 DEGREE S 32 MINUTES 47 SECONDS EAST FOR A DISTANCE OF 107.70 FEET TO SAID POINT OF BEGINNING. IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMEN! 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 87309314 IN COOK COUNTY, ILLINOIS