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Doc#: 0332345225
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 11/19/2003 12:47 PM Pg: 1 of 4

QUIT CLAIM DEED
ILLINOIS STATUTORY

MAIL TO:

Maria R. Esparza
1926 S. Shelby Ct.
Chicago, IL 60608

NAME & ADDRESS OF TAXPAYER:

Same as above

RECORDER'S STAMP

Salvador Esparza married to Sylvia Esparza and Maria E. Talavera, Married to Ricardo Talavera and Maria R. Esparza, WIDOWED

THE GRANTOR(S) of the City of Chicago County of Cook State of IL. DOLLARS
for and in consideration of Ten

and other good and valuable considerations in hand paid,
CONVEY(S) AND QUIT CLAIM(S) to Maria R. Esparza, a widow

(GRANTEE'S ADDRESS) 1926 S. Shelby Ct. County of Cook State of IL.
of the City of Chicago in the County of Cook, in the State of Illinois,
all interest in the following described real estate situated in the County of Cook,
to wit:

See legal attached

****Not Homestead Property****

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 17-20-420-022-0000

Property Address: 1928 South Shelby Ct.

Dated this 18 day of November 2003
Maria R. Talavera (Seal)
Salvador Esparza (Seal)
Maria R. de Esparza (Seal)
Maria Esparza

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

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TICOR TITLE INSURANCE COMPANY

OWNER'S POLICY (1992)

POLICY NO.: 2000 000457715 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE EAST 1/2 OF LOT 22 IN THE SUBDIVISION OF BLOCK 13 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF LOT 21 IN THE SUBDIVISION OF BLOCK 13 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated Oct, 19 2002

Signature: *Carolina Barrios*
Grantor or Agent

Subscribed and sworn to before me by the
said instrument
this October
19 2002



[Signature]
Notary Public

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated Oct, 2003

Signature: *Carolina Barrios*
Grantee or Agent

Subscribed and sworn to before me by the
said instrument
this Oct
2003



[Signature]
Notary Public

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]