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4330.727

GIT File #:

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Doc#: 0332347087

Afformer Contraction of the Cont

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/19/2003 08:39 AM Pg: 1 of 3

Cook County

RECORDING COVER SHEET

TYPE OF DOCUMENT:

3

KATZ RANDALL

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that BETH MILLER, has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint SCOTT ROSENBERG, of the City of Chicago, County of Cook and State of Illinois, true and lawful ATTORNEY for her and in her name, place and stead, to execute all documents and take all actions necessary to consummate the closing of certain real property 1523 N (โรงสโตกฎ 35 commonly known as 4518 N. Hudson, Unit 3, Chicago, Illinois, giving and granting unto said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in order to consummate the aforesaid transaction, as she might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof. This power of attorney shall expire on November 30, 2003.

IN TESTIMONY WEEREOF, I have hereunto set my hand and seal this 2th day of November, 2003.

STATE OF ILLINOIS

COUNTY OF COOK

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BETH MILLER, who is personally known to nie to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____day of November, 2003.

4330727(44)

"OFFICIAL SEAL" Notary Public STEVE COHEN

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 6/23/04

Proposy of mail to Beth Miller C/o Ston De Graft 333 W Wacker In Chicago, 12 60606

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EXHIBIT "A"

PARCEL 1: UNIT 3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1523-27 NORTH CLEVELAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0330219132, IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING AID DL & COUNTY,

OPERATE OF COUNTY,

OPERATE SPACE NO. P-8, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COCK COUNTY, ILLINOIS.