Loan #: 333108

# **UNOFFICIAL COP**

Mail to when recorded: MS SUSAN K DOCTORS 2217 HARRISON ST **EVANSTON IL 60201-2179** 



Doc#: 0332347021

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/19/2003 07:27 AM Pg: 1 of 3

### Release of Mortgage

### KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged,

The above space for recorder's use only

does hereby release, convey and quit claim unto SUSAN R DOCTORS A/K/A SUSAN K DOCTORS, DIVORCED NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 04/30/93 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 05/11/93, as Document Number 93353020 AND \*99031396, in, on or to the premises werein described as follows, to wit:

**PROPERTY ADDRESS:** 

2217 HARRISON STREE (, EVANSTON, IL 60201

SEE THE ATTACHED FOR LEGAL DESCRIPTION \* MORTGAGE MODIFICATION OF LOAN DATED 04/30/93

PIN NO: 10-12-101-028

Unit Clarks Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 10/28/03

The Northern Trust Company

Gail Hogan

Its: Officer

[See notarizations on reverse side]

TNT5002N (2/21/97)

0332347021 Page: 2 of 3

## **UNOFFICIAL COPY**

State of Illinois County of Cook \ SS

I, M Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Officer and personally known to me to be such Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 10/28/03

My commission expires 05/10/06

THIS INSTRUMENT WAS FREPARED BY: The Northern Trust Company 50 South LaSalle Street, B-A Chicago, Illinois 60675

OFFICIAL SEAL

The Cook County Clark's Office M WILLIS

0332347021 Page: 3 of 3

RIDER - LEGAL DESCRIPTION

LOT 28 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 28; THENCE WEST ALONG THE NORTH LINE OF SAID LOT, 115.4 FEET; THENCE SOUTH PARALLEL TO WEST LINE OF SAID LOT 50 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 84.6 FEET TO THE EAST LINE THEREOF; THENCE NORTHEASTERLY ALONG SAID EAST LINE 58.82 FEET TO THE POINT OF BEGINNING), IN BLOCK 1 IN HARTRY'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF THE EAST 9-6/10 ACRES OF PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office

10-12-101-028 V