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Document Prepared by:

Charyce Tichenor
When recorded return to:
US Bank Home Mortgage

US Bank Home Mortgage P.O. Box 20005 Owensboro, KY 42301 Release Department Loan #: 7810217308

Investor Loan #: 063553759

Pool #:

PIN/Tax ID #: 24183070260000

Property Address: 6812 W. CRANDALL WORTH, IL 60482-



Doc#: 0332347273 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/19/2003 02:15 PM Pg: 1 of 1

MOKIGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, , , whose addre's is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): GRACE ANN M PETFICS AND LARRY PETERS AKA LAWRENCE P PETERS,

WIFE AND HUSBAND

Original Mortgagee: FAIRWAY MORTGAGE COPPORATION

Loan Amount: \$ 127,000.00

Date of Mort-age: 05/20/2002

Date Recorded: 05/30/2002 Document #: 0020609419

Liber/Cabine .:

Page/Drawer:

US BANK, NA,

Legal Description: LOT 4 IN WARREN J PETER'S GREEN ACRES, BEING A SUBDIVISION OF THE SOUTH HALF OF LOT 1 IN ADAM'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MER'D. AN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/10/03.

Teresa Ling

Mortgage Documentation Officer

Pamela L. Johnson
Assistant Vice President

State of KY County of DAVIESS

On this date of 10/10/03, before me, the undersigned authority, a Notary Public duly commissioned, qualific roud acting within and for the aforementioned State, personally appeared the within named Pamela L. Johnson and Teresa Ling, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Mortgage Documentation Officer respectively of US BANK, NA, ,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Sandy Reed

My Commission Expires: 02/28/2006

