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Loan No. 000000000000001621307049

After Recorded Return to: THOMAS HUML 633 S 8TH AVE LA GRANGE, IL 60525



Doc#: 0332347292 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/19/2003 03:17 PM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 9, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020108362, releases, conveys and quit claims unto THOMAS C. HUML AND SARAH J. HUML, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 16 IN BLOCK 1 IN FIFTH AVE ADDITION TO LAGRANGE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILINOIS.

PIN #: 18-09-207-009

633 S 8TH AVE, LA GRANGE, IL 60525

IN WITNESS WHEREOF, said CHASE MANHATTAN MORICAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, October 22, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

CHRIS WHITE

Vice President

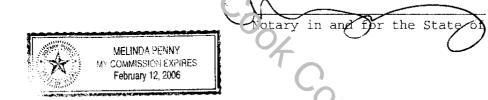
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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 22, 2003.



This document was prepared by: 300 1 ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUIT: 300 HOUSTON, TEXAS 77090 AMY TAYLOR

17-908-