

UNOFFICIAL COPY

Loan No. 0000000000000000001964133171

After Recorded Return to:
WANDA AND WALTER ZUKOWSKI
7110 CENTER AVE.
HANOVER PARK, IL 60103



Doc#: 0332347319
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/19/2003 03:19 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 25, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010365397, in Book 1908, at Page 0191, releases, conveys and quit claims unto WANDA ZUKOWSKI, A MARRIED WOMAN MARRIED TO WALTER ZUKOWSKI all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 06-36-101-019

7110 CENTER POINT, BARTLETT, IL 60103

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, October 17, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY
MERGER WITH CHASE MORTGAGE COMPANY

BY: _____

CHRIS WHITE
Vice President

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PARCEL I: Lot 6 in Harris Second Resubdivision, being a resubdivision of Lots 1 and 2 in Block 2 in Grant Highway Subdivision of part of the West half of Section 36, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded January 2, 1992 as Document 92000912, in Cook County, Illinois, except that part described as follows:

Beginning at the Northwest corner of said Lot 6, thence Easterly along the North line of Lot 6, a distance of 137.56 feet to a point, thence Southerly along a line that forms a 90 degree angle to the right with the prolongation of that last described line, a distance of 64.98 feet, to a point on the South line of said Lot 6, thence Westerly along said South line a distance of 139.21 feet to the West line of said Lot 6, thence Northerly along said West line a distance of 65.00 feet to the point of beginning, in Cook County, Illinois.

PARCEL II: Easement for ingress and egress for the benefit of Parcel I as set forth in the plat recorded as Document Number 92000912, in Cook County, Illinois.

COMMON ADDRESS: 7110 CENTER AVE., HANOVER PARK, IL 60103

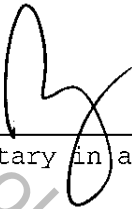
PIN: 06-36-101-019

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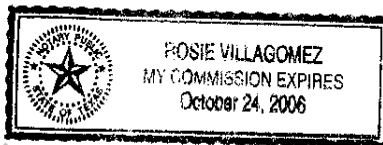
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 17, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 700 HOUSTON, TEXAS 77090
RACHEAL WOODS

17-908-



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