

UNOFFICIAL COPY

Loan No. 000000000000005810771526

After Recorded Return to:
MICHAEL SCOTT
2301 WEST 156TH PL
MARKHAM, IL 60426



Doc#: 0332347321
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/19/2003 03:19 PM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 3, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99355437, releases, conveys and quit claims unto MICHAEL SCOTT AND MARGARET SCOTT AKA MARY M. SCOTT, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 29-18-308-023-0000

2301 W 156TH PL, MARKHAM, IL 60426

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, October 17, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE
COMPANY

BY: 

CHRIS WHITE
Vice President

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PARCEL 1:

LOT 12 IN BLOCK 1 IN MARHKAM EAST SUBDIVISION, BEING A RESUBDIVISION OF PART OF TRANSPORTATION PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DEED THEREOF RECORDED MARCH 29, 1962, AS DOCUMENT 18435598, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

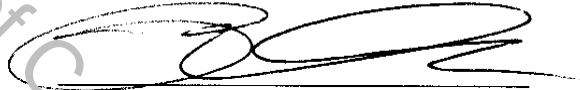
LOT 26 IN BLOCK 1 IN TRANSPORTATION PARK BEING A SUBDIVISION OF LOT 6 IN GEORGE WESELOU'S SUBDIVISION OF ALL THOSE FRACTIONAL PARTS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 LYING WEST OF THE CHICAGO AND VINCENNES ROAD, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 17, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 700 HOUSTON, TEXAS 77090
AMY TAYLOR

17-908-



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