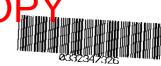
Recording Requested By: Chase Manhattan Mortgage Corporation

UNOFFICIAL CC

When Recorded Return To: RUBY J TURNER

6507 S TALMAN AVENUE CHICAGO, IL 60629



Doc#: 0332347326

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/19/2003 04:04 PM Pg: 1 of 1

SATISFACTION

Paid Accounts Department #:136t 5475 "TURNER" Lender ID:473/0015655475 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN BANK USA, N.A. holder of a certain mortgage, made and executed by RUBY J TURNER, or ginally to CHASE MANHATTAN BANK USA, N.A., in the County of Cook, and the State of Illinois, Dated: 04/23/2003 Recorded: 05/61/2003 as Instrument No.: 0312110144, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 37 IN CHARLIE HULL EWING'S RESUBDIVISION OF LOTS 1 TO 48 INCLUSIVE IN BLOCK 3 IN AVONDALE, BEING A SUBDIVISION OF THE WEST HALF OF THE MORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-24-219-002

Property Address: 6507 S TALMAN AVENUE, CHICAGO, 12 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly a ithorized, has duly executed the foregoing instrument.

CHASE MANHATTAN BANK USA, N.A.

On October 16th, 2003

ELMA RUIZ ssistant Secretary

STATE OF California COUNTY OF San Diego

Junit Clert's ON October 16th, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for Sa 1 Dic go County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to rie on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and actinowledged to me that pe/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

HINE CORRINE RAMIREZ Expires: 06/25/2006 #1362502

JOSEPHINE CORRING RAMIREZ Commission # 1362502 Notary Public - California San Diego County My Comm. Expires Jun 25, 200

(This area for notarial seal)

Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

300-548-7912