GEORGE E. COLEGO NO. 31 FREF CAL COPY LEGAL FORMS FEBRUARY 1996

SATISFACTION OR RELEASE OF MECHANICS LIEN (IIInois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0332349085

Eugene "Gene" Moore Fee: \$18.00 Cook County Recorder of Deeds Date: 11/19/2003 11:26 AM Pg: 1 of 3

Above Space for Recorder's use only STATE OF ILLINOIS Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned. does hereby acknowledge satisfaction or release of the claim for lien against NINIE HUNDLED FORTY SEVEN 4 NO Un Dollars, on the following Illinois, as mechanics' lien document No. Permanent Real Estate Index Number(s): _ IN WITNESS WHEREOF, the undersigned has signed this instrument this REMODITING ATTEST: Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE/SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by PSPR BEMODELING-INC 1520 WOLFOO AVE

[Name and Address] Office II (2016.22)

0332349085 Page: 2 of 3

| | STATE OF ILL NO IN OFFICIAL COPY |
|--|---|
| | COUNTY OF |
| | |
| | aforesaid, do hereby certify that HNDY ROGGED SKI personally personally personally |
| | known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me |
| | this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. |
| | Given under my hand and official seal this 15 day of OCTOBITE, 19 2003 |
| | |
| | SOFFICIAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE |
| | NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/18/05 |
| | |
| | STATE OF ILLINOIS |
| | |
| | COUNTY OF COOK SS. |
| | |
| | aforesaid do hereby certify the ANDY ROGO ICIA |
| | aforesaid, do hereby certify that ANDY ROCOCOSK / president |
| | of ASTER REMODITING AN ILLUNC Corporation, and |
| | the same persons whose names are subscribed to the foregoing instrument as such |
| | president and |
| | president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the signed and |
| | acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said |
| | secretary then and there acknowledged that he as custodian of the corporate seal of said |
| | Corporation, did affix the corporate seal of said Corporation to saio instrument as said |
| | secretary, as own free and voluntary act and as the free and voluntary act of said Corporation, for the |
| | and purposes therein set forth. |
| | GIVEN under my hand and official seal this 15 day of OCTOBER. 18 2003 |
| | Dung Sand Rose |
| | Notary Public |
| | OFFICIAL SEAL } |
| | DONNA M SARNIAK-RZEPKA |
| | MY COMMISSION EXPIRES 02/18/05 |

0332349085 Page: 3 of 3

प्रमाणसम्बद्ध १००५ भूकानीक्षेत्रः कृतः Prince, Husband and With Plyin Prince and Colles Richman

Property: 3527 West 79th Place, Chicago, Illinois 60652 County: Cook

Legal Description: Lot 817 in Southwest Highlands at 79th and Kedzie Unit Number 3, being a Subdivision of the West ½ of the Northeast ¼ of Section 35, Township 38 North, Range 13 East of the Third Principal Meridian, (except land deeded to railroad and except streets heretofore dedicated) in Cook County, Illinois.

Oct Colling Clart's O

Permanent Index Number(s):

19-35-201-008