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Doc#: 0332349149
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/19/2003 02:40 PM Pg: 1 of 2



AMERICAN TITLE CORP.
27990 CONVERSE ROAD
ISLAND LAKE IL 60042

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Ref. No.: 1309802

RELEASE OF MORTGAGE

Dated: August 25, 2003

A certain Mortgage dated January 26, 2000, was made by WILSON TORRES

To Champion Mortgage, a Division of Key Bank USA, National Association Successors in Interest to Champion Mortgage Co., Inc., 2 Gatehall Drive, Parsippany, NJ 07054

This Mortgage was made to secure payment of \$50,000.00 and interest. It was recorded or registered in the office of the recording officer of the COOK, IL, on February 16, 2000, in Mortgage Book# 0011, Mortgage Page# 6984,

This Mortgage has been PAID IN FULL or otherwise SATISFIED and RELEASED. It may now be discharged of record. This means that this mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on August 25, 2003.

Witnessed or Attested by:

Champion Mortgage, a Division of Key Bank USA, National Association Successors in Interest to Champion Mortgage Co., Inc.

Leisa Van Dunk
Leisa Van Dunk
Assistant Secretary

Arkadia Kotarski
Arkadia Kotarski
Division officer

STATE OF NEW JERSEY)

) SS.

COUNTY OF MORRIS)

On August 25, 2003, before me, the undersigned, a notary public in and for the state, personally appeared
Arkadia Kotarski
Division officer

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Patricia Cifrese

Notary Public
My Commission Expires:

PATRICIA CIFRESE
A Notary Public of New Jersey
My Commission Expires 03/27/2008

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Appendix A

Legal Description

LOT 35 IN THE SUBDIVISION OF BLOCK 21 IN WALSH AND MCMULLEN'S
SUBDIVISION OF SOUTH $\frac{3}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP
39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN #: 17-20-428-005

Property Address:

2011 S. Racine

Chicago, IL 60608

Torres

File #1018135

Property of Cook County Clerk's Office