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Doc#: 0332349168
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/19/2003 02:42 PM Pg: 1 of 3



MAIL TO

AMERICAN TITLE CORP.
27990 CONVERSE ROAD
ISLAND LAKE, IL 60042

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
CMI ACCOUNT #22142705216675
PREPARED BY: CAYCE FRENCH

WHEN RECORDED, RETURN TO:
MR SHERWIN BAKER
225 LAKE BLVD NO 521
BUFFALO GROVE IL 600890000

0022647

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO SHERWIN BAKER AND BETTY BAKER HUSBAND AND WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 5/12/1994, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 94508220 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #03-09-200-022-1021 COMMONLY KNOWN AS:
225 LAKE BOULEVARD UNIT 521
BUFFALO GROVE IL 60089

3

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22142705216675

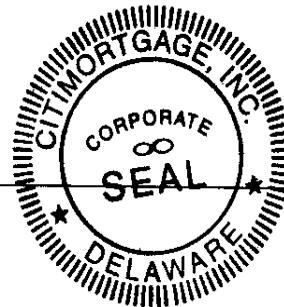
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 11/04/2003.

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

Penny Taylor
PENNY TAYLOR
VICE PRESIDENT



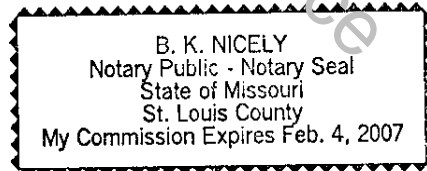
STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 11/04/2003.

B. K. Nicely

NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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mail to: Citibank Federal Savings Bank
 670 Mason R for Center Drive
 MA 02170
 St Louis, Missouri. 63141

LEGAL DESCRIPTION:

UNIT 21 IN CAMBRIDGE ON THE LAKE CONDOMINIUM AS DELINEATED ON SURVEY OF THAT PART OF LOT 3 IN CAMBRIDGE COUNTRYSIDE UNIT 8 (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS::

COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 3, SAID POINT BEING NORTH 00 DEGREES 01 MINUTES 00 SECONDS WEST, 76.52 FEET FROM THE SOUTHWESTERLY CORNER OF SAID LOT 3; SAID SOUTHWESTERLY CORNER OF LOT 3 BEING THE NORTHWEST CORNER OF LOT 396 IN CAMBRIDGE COUNTRYSIDE UNIT 7, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 9 AFORESAID; AND RUNNING THENCE NORTH 89 DEGREES 59 MINUTES 00 SECONDS EAST, AT RIGHT ANGLES TO SAID WEST LINE OF LOT 3, A DISTANCE OF 54.96 FEET TO THE PLACE OF BEGINNING OF THE PARCEL OF LAND BEING HEREIN DESCRIBED; THENCE SOUTH 89 DEGREES 31 MINUTES 00 SECONDS EAST, 195.37 FEET; THENCE NORTH 00 DEGREES 29 MINUTES 00 SECONDS EAST, 34.08 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES 00 SECONDS EAST, 200.38 FEET; THENCE NORTH 00 DEGREES 29 MINUTES 00 SECONDS EAST, 78.00 FEET; THENCE NORTH 89 DEGREES 31 MINUTES 00 SECONDS WEST, 187.92 FEET; THENCE NORTH 00 DEGREES 29 MINUTES 00 SECONDS EAST, 7.00 FEET; THENCE NORTH 89 DEGREES 31 MINUTES 00 SECONDS WEST, 45.00 FEET; THENCE SOUTH 00 DEGREES 29 MINUTES 00 SECONDS WEST, 41.08 FEET; THENCE NORTH 89 DEGREES 31 MINUTES 00 SECONDS WEST, 162.83 FEET; THENCE SOUTH 00 DEGREES 29 MINUTES 00 SECONDS WEST, 78.00 FEET TO THE PLACE OF BEGINNING, IN SAID CAMBRIDGE COUNTRYSIDE UNIT 8, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 11, 1969 AS LR. DOCUMENT NO. 2444606 IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY RICHARD J. BROWN INC., A DELAWARE CORPORATION FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS LR. DOCUMENT NO. 2665109 AND ALSO AS LR. DOCUMENT NO. 2669622 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS