## **UNOFFICIAL COPY**



Doc#: 0332350100

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/19/2003 08:00 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOV. 1 A. 1 MEN BY THESE PRESENTS: That Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bear & Whitaker Mortgage Corp.. the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026 and holder of that certain Mortgage/Security Deed/Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage. Said mortgage was executed by: Aron Grinman and Soft Grinman, husband & wife, to Taylor, Bean & Whitaker Mortgage Corp. dated March 27, 2003, and recorded in Official Records Book Page, OR Instrument Number 0313250147, of the Public Records of Cook County, Illinois. Securing that certain note in the principal sum of One Hundred Twenty Five Thousand Five Hundred and no/100 (\$ 125,500.00). And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

#### See attached Legal Description

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, Sealed and delivered

/ 1 1 1 .

in the presence of:

witness: Caria Brown

witness Angle McLemore

MORTGAGE ENECTRONIC ALGISTRATION SYSTEMS, INC.

Marine

Nathan J. Sands, Vice President 101 NE 2nd Street, Ocala, FL 344

vitness Angie McLemore

State of Florida County of Marion

Witness my hand and seal on this 10<sup>th</sup> day of October, 2003, before me personally appeared Nathan J. Sancs, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems Inc. who recides at P.O. Box 2026, Flint MI 485501-2026; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

(seal)

My Commission expires:

Prepared by and return to: Carla Brown Taylor, Bean & Whitaker, 1417 N. Magnolia Avenue, Ocala, Florida 34475

TBW LOAN NUMBER: 371203 MERS ID 10002950000371203-5



Notary Public State of Florida

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### LEGAL DESCRIPTION

LOT 18 IN GREENWOOD PARK, A SUBDIVISION OF PART OF LOT 2 IN OWNERS SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Commonly known as: 3233 RONALD RD., GLENVIEW, IL 60025

Permanent Index No.: 09-11-312-006-0000