

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710Doc#: 0332301040
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/19/2003 08:43 AM Pg: 1 of 1

Loan Number: 0434247425

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAWRENCE LAWS, SHARON LAWS FKA SHARON BUFORDOriginal Mortgagee(S): SEBRING CAPITAL PARTNERS LPOriginal Instrument No: 0020643631Date of Note: 05/29/2002Original Recording Date: 06/10/2002Property Address: 14423 S Calhoun Ave Burnham Burnham, IL 60633

Legal Description:

LOTS 6 AND 7 IN BLOCK 5 A RESUBDIVISION OF CALUMET BRIDGE ADDITION, A RESUBDIVISION OF SOUTH EAST 1/4 OF SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 29-01-412-006-0000,29-01-412-007-0000County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/31/2003.

Jp Morgan Chase Bank as Trustee

== Kenneth E Palmer Jr ==

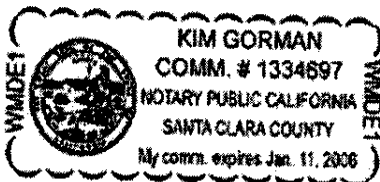
By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 10/31/2003 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank as Trustee, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara