RECORDING REQUESTED BY:
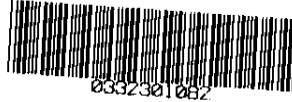Peelle Management Corp.

AND WHEN RECORDED MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Doc#: **0332301082**
Eugene "Gene" Moore Fee: $26.50
Cook County Recorder of Deeds
Date: 11/19/2003 08:58 AM Pg: 1 of 2

Loan Number: 0433663473

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>LENETTA JOHNSON</u>

Original Mortgagee(S): <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC</u>

Original Instrument No: <u>0020206500</u>   Date of Note: <u>01/03/2002</u>   Original Recording Date: <u>02/21/2002</u>

Property Address: <u>1007 S 1st Ave Maywood Maywood, IL 60153</u>

Legal Description:
LOT 2 IN GREENE'S SUBDIVISION OF THE WEST 677 FEET OF THE NORTH 504.9 FEET OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: <u>15-14-200-002</u>   County: <u>Cook</u> County, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/31/2003.

Mortgage Electronic Registration
Systems, Inc.
== Kenneth E Palmer Jr ==
By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 10/31/2003 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Kim Gorman ==
Notary Public: Kim Gorman
My Commission Expires:
01/11/2006
Resides in: Santa Clara