

# UNOFFICIAL COPY

**RECORDING REQUESTED BY:**

Peelle Management Corp.

**AND WHEN RECORDED MAIL TO:**

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710



Doc#: 0332301130  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/19/2003 08:59 AM Pg: 1 of 2

Loan Number: 0019841204

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, Phh Mortgage Services holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TODD A HOOT, BRANDY A HOOT

Original Mortgagee(S): PHH MORTGAGE SERVICES

Original Instrument No: 0021085064

Date of Note: 09/17/2002

Original Recording Date: 10/03/2002

Property Address: 3616 N Janssen St Unit 1s CHICAGO, IL 60613

Legal Description:

**UNIT IS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3616-18 N". JANSSEN STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 962573 36, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96257336. PIN: 14-20-121-038-1004**

Pin #: 14-20-121-038-1004

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/04/2003.

Phh Mortgage Services  
== Kenneth E Palmer Jr ==  
By: Kenneth E Palmer Jr.  
Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 11/04/2003 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Phh Mortgage Services, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Kim Gorman ==  
Notary Public: Kim Gorman  
My Commission Expires:  
01/11/2006

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Resides in: Santa Clara



Property of Cook County Clerk's Office